UNATEGO CENTRAL SCHOOL DISTRICT BOARD OF EDUCATION AGENDA MONDAY, MAY 17, 2021 BOARD OF EDUCATION MEETING

CALLED TO ORDER 7:00 P.M.

UNATEGO MS/SR HIGH SCHOOL ROOM #93/ZOOM

1. ROUTINE MATTERS

- 1.1 Call to Order
- 1.2 Roll Call
- 1.3 Pledge
- 1.4 Approve regular board meeting minutes of May 3, 2021
- 1.5 Adopt Agenda

2. PUBLIC COMMENT

3. PRESENTATIONS

3.1 Superintendent's Report – Dr. David S. Richards

4. ADMINISTRATIVE ACTION

- 4.1 Warrants (Information only)
- 4.2 Budget Status Reports (Information only)
- 4.3 Approve Treasurer's Reports (5.17.21 G1)
- 4.4 Approve intermunicipal agreement between Unatego Central School District and Madison-Oneida BOCES (5.17.21 G2)
- 4.5 Approve the resolution to approve the creation of a Career & Technical Education Programs Equipment Reserve Account by DCMO BOCES (5.17.21 G3)

5. PUBLIC COMMENT

6. ROUND TABLE DISCUSSION/QUESTIONS

7. EXECUTIVE SESSION (IF NECESSARY)

Upon a majority vote of its total membership, taken in open meeting pursuant to a motion identifying the general area of the subject or subjects to be considered, a public body may conduct an executive session for the below enumerated purposes only, provided, however, that no action by formal vote shall be taken to appropriate public moneys:

- A. matters which may imperil the public safety if disclosed;
- B. any matter which may disclose the identity of a law enforcement agent or informer;
- C. information relating to current or future investigation or prosecution of a criminal offense which would imperil effective law enforcement if disclosed;
- D. discussions regarding proposed, pending or current litigation;
- E. collective negotiations pursuant to article fourteen of the civil service law;
- F. the medical, financial, credit or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal or removal of a particular person or corporation;

Board Agenda 5.17.21

PG: 2

G. the preparation, grading or administration of examination; and

H. the proposed acquisition, sale or lease of real property or the proposed Acquisition of securities, or sale or exchange of securities held by such public body, but only when publicity would substantially affect the value thereof;

I. any matter made confidential by federal or state law.

8. ADJOURN

Board Agenda 5.17.21 PG: 3

4.3

5.17.21 G1

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby approve the Treasurer's Report as presented.

4.4

5.17.21 G2

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby approve intermunicipal agreement between Unatego Central School District and Madison-Oneida BOCES for the 2021-2022 school year as presented.

4.5

5.17.21 G3

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby approve the following resolution as presented.

The Unatego Central School District Board of Education Resolution No. 4.6

RESOLUTION APPROVING THE CREATION OF A CAREER & TECHNICAL EDUCATON PROGRAMS EQUIPMENT RESERVE ACCOUNT BY DCMO BOCES

WHEREAS the Delaware Chenango Madison Otsego Board of Cooperative Educational Services ("DCMO BOCES") has determined that it would be in the best interests of the BOCES and its component school districts to establish a Career & Technical Education Programs Equipment Reserve Fund, the purpose of which is to support "the replacement and purchase of advanced technology equipment used in instructional programs" of the Career & Technical Education, as provided in Education Law §1950 (4)(ee) (the "CTE Equipment Reserve"); and

WHEREAS the CTE Equipment Reserve will be funded in the manner required by the Education Law and applicable Commissioner's regulations, more specifically with allowed calculated depreciation, all proceeds from the sale of the equipment, and interest earned from investment of the funds in the account; and

WHEREAS, the law requires the approval for creation of the CTE Equipment Reserve by a majority of the Boards of Education of the DCMO BOCES component districts, which approval has been requested by DCMO BOCES; now, therefore, be it

RESOLVED, that, in accordance with NY Education Law, the School District Board of Education hereby approves the creation of a Career & Technical Education Programs Equipment Reserve Fund by the Delaware Chenango Madison Otsego Board of Cooperative Educational Services to be used exclusively for the replacement and purchase of advanced technology equipment used in the Career & Technical instructional programs; and be it further

Board Agenda 5.17.21

PG: 4

RESOLVED, that this resolution shall take effect immediately, and the Clerk shall transmit a certified copy of this Resolution to the DCMO BOCES District Superintendent immediately.

Date: May 17, 2021

Introduced by:

Seconded by:

Voting Aye:

Voting Nay:

Abstained:

Absent:

Checks Audited: 149

Warrant Report Dates: APRIL

| Internal Claims Auditor: | Am In | —————————————————————————————————————— |
|---|---|--|
| Discovered Condition | Internal Auditor Requested Corrective Action | Corrective Action Taken |
| WRITE UPS: Handwritten receipt need to be verified or have calculator tape 1 Incident | Run calculator tape to verify totals | Correction Done |
| Incorrect remit address 1 Incident | Correct remit address | Correction Done |
| | | |
| | | |
| | | |
| | | |
| Total Entries: 306 | 0.653 % of | f Findings |
| PO Should be created prior to | sent. 5/11/21 Dz purchase or service: | |
| Miss Itoms Make sure DO | e's and invoices are seenned into Onhasa | |

UNATEGO CENTRAL SCHOOL TREASURER'S REPORT

APRIL 2021

| | | ENERAL FUND | CAFETERIA FUND | TRUST & AGENCY FUND | FEDERAL PUND | CAPITAL FUND | PAYROLL FUND | BENEFIT REIMB | DEST SERVICE RESERVE |
|-------------------|----|--------------|----------------|------------------------|--------------|---------------|---------------|---------------|-------------------------|
| SEGDINING BALANCE | 8 | 2,697,925.11 | \$ 129,481.09 | \$ 489,168.62 | \$ 50,500.68 | \$ 2,566.07 | \$ 821,06 | \$ 2,686,67 | \$ 1,684.72 |
| RECEIPTS | \$ | 1,386,682.76 | \$ 36,636.69 | \$ 969,806.43 | \$ 24,426.43 | \$ 127,400.19 | \$ 700,063.12 | \$ (,821,43 | \$ 0.00 |
| DISBURSEMENTS | 5 | 1,596,836.32 | \$ 32,967.53 | \$ 1,333,864.98 | \$ 39,581.50 | \$ 127,027.87 | \$ 709,682.93 | \$ 1,646.26 | \$ 6.60 |
| ENDING BALANCE | 5 | 2,496,767,56 | \$ 131,830.25 | \$ 134,508.57 | \$ 44,031.61 | \$ 2,629.29 | 5 621.26 | \$ 2,002.15 | \$ 1,694.72 |

| Community General Reserve | |
|---------------------------|---------------|
| NY Class General | \$ 6,234,640. |
| NY Class Reserves | |
| NY Class Capital | |
| NY Class Debt Service | \$ 23,220. |

I CERTIFY THAT THE BALANCES FOR THE FUNDS ABOVE ARE ACCURATE AND IN AGREEMENT

PATRICIA A. LOKER, SCHOOL BUSINESS MANAGER

TREASURER'S REPORT TO BOARD OF EDUCATION UNATEGO CENTRAL SCHOOL

General Fund Checking

| | | 21 |
|---|---|---|
| BALANCE ON HAND: | March 31, 2021 | \$ 2,697,920.11 |
| VOIDED CHECKS: | | \$. |
| RECEIPTS: | INTEREST SUBPOENA (COPIES NEEDED) HCCLAIMPMT NYS DOH SCHOOL TAXES TO RECORD TITLE IV FUNDS OTSEGO COUNTY TAXES 2021 SCHOOL PAYOFF TO RECORD SECTION 619/611 FUNDS NYS/FED-BKFT-LUNCH-SNACK-FEB/MARCH 2021 AFTER SCHOOL PROGRAM AUCTIONS INTERNATIONAL NYSIR REFUND HCCLAIMPMT NYS DOH GENERAL AID | 22.04 \$15.00 \$2,410.25 \$76,994.41 \$3,058.00 \$584,336.56 \$21,568.00 \$34,914.00 \$666.04 \$1,675.00 \$1,335.00 \$5,772.46 \$652,916.00 |
| | | TOTAL RECEIPTS \$ 1,385,682.76 RECEIPTS & BALANCE \$ 4,083,602.87 |
| DISBURSEMENTS: | CHECKS 32398-32470 WIRES | 683,169.89 903,665.43 |
| 9 | | TOTAL DISBURSEMENTS \$ 1,586,835.32 |
| BALANCE ON HAND: | April 30, 2021 | \$ 2,496,767.55 |
| BANK BALANCE | | \$2,504,858.50 |
| PLUS: BANK ERROR PLUS: IN TRANSIT DE LESS: OUTSTANDING LESS: OUTSTANDING | CHECKS | 8,090.95 |
| NET BALANCE IN BAN | IK | \$2,496,767.55 |

April 30, 2021 DATE SUBMITTED

Trial Balance Report From 7/1/2020 - 4/30/2021



| Account | Description | Debits | Credits | Balance | |
|-----------|-------------------------------------|----------------|----------------|---------------|------|
| A 200 | CASH - CHECKING | 22,480,612.30 | 19,983,844.75 | 2,496,767.55 | _ |
| A 2002NYG | NY CLASS GENERAL | 7,234,640.55 | 1,000,000.00 | 6,234,640.55 | |
| A 210 | PETTY CASH | 667.67 | 0.00 | 667.67 | |
| A 391CAP | DUE FROM CAPITAL FUND | 1,181,067.45 | 0.00 | 1,181,067.45 | |
| A 391DEBT | DUE FROM DEBT SERVICE | 263.25 | 0.00 | 263.25 | |
| A 391FED | DUE FROM FEDERAL FUND | 538,068.28 | 262,240,80 | 275,827.48 | |
| A 391SL | DUE FROM SCHOOL LUNCH FUND | 188,507.05 | 62,891.85 | 125,615.20 | |
| A 391TA | DUE FROM TRUST & AGENCY | 123.07 | 90.22 | 32.85 | |
| A 510 | ESTIMATED REVENUES | 22,303,016.00 | 215,711.00 | 22,087,305.00 | |
| A 521 | ENCUMBRANCES | 19,705,614,23 | 13,034,665.70 | 6,670,948,53 | |
| A 522 | EXPENDITURES | 14,898,147.02 | 673,552.50 | 14,224,594.52 | |
| A 599 | APPROPRIATED FUND BALANCE | 823,400.09 | 0.00 | 823,400.09 | |
| A 630FED | DUE TO FEDERAL FUND | 273,657.46 | 298,283.60 | 24,626.14 | CR |
| A 630TA | DUE TO TRUST & AGENCY | 61,32 | 22,313.89 | 22,252.57 | CR |
| A 632 | DUE TO TEACHER RETIREMENT | 1,228,338.18 | 1,881,099.36 | 652,761.18 | CR |
| A 637 | DUE TO EMPLOYEES' RETIREMENT SYSTEM | 57,719.50 | 118,980.50 | 61,261.00 | CR |
| A 814 | WORKERS COMP. RESERVE | 0.00 | 107,267.00 | 107,267.00 | CR |
| A 815 | UNEMPLOYMENT INSURANCE RESERVE | 0.00 | 107,000.00 | 107,000.00 | CR |
| A 821 | RESERVE FOR ENCUMBRANCES | 13,034,665.70 | 19,705,614.23 | 6,670,948.53 | CR |
| A 827 | RETIREMENT CONTRIBUTION RESERVE | 0.00 | 560,570.00 | 560,570.00 | CR |
| A 828 | TRS RETIREMENT RESERVE | 0.00 | 177,000.00 | 177,000.00 | CR |
| A 867 | EMPLOYEE LIABILITY RESERVE | 0.00 | 159,510.70 | 159,510.70 | CR |
| A 878 | CAPITAL RESERVE | 0.00 | 1,300,000.00 | 1,300,000.00 | CR |
| A 882 | RESERVE FOR REPAIRS | 0.00 | 300,000.00 | 300,000.00 | CR |
| A 914 | ASSIGNED APPROPRIATED FUND BAL | 0.00 | 624,000.00 | 624,000.00 | CR |
| A 917 | UNASSIGNED FUND BALANCE | 0.00 | 1,821,434.54 | 1,821,434.54 | CR |
| A 960 | APPROPRIATIONS | 215,711.00 | 23,126,416.09 | 22,910,705.09 | CR |
| A 980 | REVENUES | 695,096.76 | 19,316,890.15 | 18,621,793.39 | CR |
| | A Fund Totals: | 104,859,376.88 | 104,859,376.88 | 0.00 | |
| | Grand Totals: | 104,859,376.88 | 104,859,376.88 | 0.00 | ===7 |

Appropriation Status Detail Report By Function From 7/1/2020 To 4/30/2021



| Account | Description | | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|-------------------|---------------------------------|-----|------------|-------------|-------------|------------|------------|-----------|
| A 1010.400 | BOE CONTRACTUAL | | 3,900.00 | 0.00 | 3,900.00 | 45.00 | 400.00 | 3,455.00 |
| A 1010.450 | BOE GENERAL SUPPLIES | | 500.00 | 0.00 | 500.00 | 119.98 | 0.00 | 380.02 |
| 1010 | BOARD OF EDUCATION | * | 4,400.00 | 0.00 | 4,400.00 | 164.98 | 400.00 | 3,835.02 |
| A 1040.160 | CLASSIFIED SALARIES-DISTRICT CL | ERK | 3,650.00 | 0.00 | 3,650.00 | 3,063.94 | 586.06 | 0.00 |
| 1040 | DISTRICT CLERK | * | 3,650.00 | 0.00 | 3,650.00 | 3,063.94 | 586.06 | 0.00 |
| <u>A 1060.400</u> | DISTRICT MEETING CONTRACTUAL | | 2,200.00 | 0.00 | 2,200.00 | 0.00 | 575.00 | 1,625.00 |
| 1060 | DISTRICT MEETING | * | 2,200.00 | 0.00 | 2,200.00 | 0.00 | 575.00 | 1,625.00 |
| 10 | | ** | 10,250.00 | 0.00 | 10,250.00 | 3,228.92 | 1,561.06 | 5,460.02 |
| A 1240.150 | CERTIFIED SALARIES | | 144,226.00 | 0.00 | 144,226.00 | 119,498.94 | 24,727.06 | 0.00 |
| A 1240.160 | CLASSIFIED SALARIES | | 39,370.00 | 0.00 | 39,370.00 | 33,280.72 | 6,089.28 | 0.00 |
| A 1240.400 | MISCELLANEOUS CONTRACTUAL | | 3,000.00 | -200.00 | 2,800.00 | 885.02 | 0.00 | 1,914.98 |
| A 1240.450 | GENERAL SUPPLIES | | 300.00 | 200.00 | 500.00 | 347.99 | 87.00 | 65.01 |
| 1240 | CHIEF SCHOOL ADMINISTRATOR | * | 186,896.00 | 0.00 | 186,896.00 | 154,012.67 | 30,903.34 | 1,979.99 |
| 12 | | ** | 186,896.00 | 0.00 | 186,896.00 | 154,012.67 | 30,903.34 | 1,979.99 |
| A 1310.160 | CLASSIFIED SALARIES | | 98,289.00 | 0.00 | 98,289.00 | 81,363.70 | 16,925.30 | 0.00 |
| A 1310.400 | MISCELLANEOUS CONTRACTUAL | | 4,000.00 | -470.60 | 3,529.40 | 2,043.06 | 338.12 | 1,148.22 |
| A 1310.450 | GENERAL SUPPLIES | | 500.00 | 458.60 | 958.60 | -50.43 | 998.23 | 10.80 |
| A 1310.490 | BOCES SERVICES-FINANCIAL | | 211,613.10 | -88.00 | 211,525.10 | 169,119.45 | 42,291.31 | 114.34 |
| 1310 | BUSINESS ADMINISTRATION | * | 314,402.10 | -100.00 | 314,302.10 | 252,475.78 | 60,552.96 | 1,273.36 |
| A 1320.400 | MISCELLANEOUS CONTRACTUAL | | 27,000.00 | 0.00 | 27,000.00 | 12,450.00 | 12,450.00 | 2,100.00 |
| 1320 | AUDITING | * | 27,000.00 | 0.00 | 27,000.00 | 12,450.00 | 12,450.00 | 2,100.00 |
| A 1325 160 | CLASSIFIED SALARIES | | 45,859.00 | 0.00 | 45,859.00 | 38,637.28 | 7,221.72 | 0.00 |
| 1325 | TREASURER | * | 45,859.00 | 0.00 | 45,859.00 | 38,637.28 | 7,221.72 | 0.00 |
| A 1330.160 | CLASSIFIED SALARIES | | 4,000.00 | 0.00 | 4,000.00 | 3,623.00 | 0.00 | 377.00 |
| A 1330.400 | MISCELLANEOUS CONTRACTUAL | | 2,000.00 | -200.00 | 1,800.00 | 676.04 | 0.00 | 1,123.96 |
| A 1330.450 | GENERAL SUPPLIES | | 1,200.00 | 200.00 | 1,400.00 | 1,326.15 | 0.00 | 73.85 |
| 1330 | TAX COLLECTOR | * | 7,200.00 | 0.00 | 7,200.00 | 5,625.19 | 0.00 | 1,574.81 |
| A 1345.490 | BOCES - DCMO | | 6,960.00 | 0.00 | 6,960.00 | 5,567.84 | 1,391.96 | 0.20 |
| 1345 | PURCHASING | * | 6,960.00 | 0.00 | 6,960.00 | 5,567.84 | 1,391.96 | 0.20 |
| A 1380.400 | MISCELLANEOUS CONTRACTUAL | | 6,000.00 | 0.00 | 6,000.00 | 2,361.75 | 1,638.25 | 2,000.00 |
| 1380 | FISCAL AGENT FEE | * | 6,000.00 | 0.00 | 6,000.00 | 2,361.75 | 1,638.25 | 2,000.00 |
| 13 | | ** | 407,421.10 | -100.00 | 407,321.10 | 317,117.84 | 83,254.89 | 6,948.37 |
| A 1420.400 | MISCELLANEOUS CONTRACTUAL | | 17,000.00 | -988.50 | 16,011.50 | 7,274.20 | 5,998.67 | 2,738.63 |

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UNATEGO CSD



| Account | Description | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|---------------------|--|------------|-------------|-------------|------------|------------|------------|
| 1420 | LEGAL * | 17,000.00 | -988.50 | 16,011.50 | 7,274.20 | 5,998.67 | 2,738.63 |
| A 1430.400 | MISCELLANEOUS CONTRACTUAL | 4,200.00 | 2,031.50 | 6,231.50 | 2,724.50 | 3,507.00 | 0.00 |
| A 1430.490 | BOCES SERVICES - DCMO | 42,076.30 | 3,509.54 | 45,585.84 | 35,827.35 | 9,758.49 | 0.00 |
| 1430 | PERSONNEL * | 46,276.30 | 5,541.04 | 51,817.34 | 38,551.85 | 13,265.49 | 0.00 |
| A 1460.490 | BOCES SERVICES-RECORD RETENTION | 6,619.00 | 0.00 | 6,619.00 | 5,295.20 | 1,323.80 | 0.00 |
| 1460 | RECORDS MANAGEMENT OFFICER * | 6,619.00 | 0.00 | 6,619.00 | 5,295.20 | 1,323.80 | 0.00 |
| <u>A 1480.490</u> | BOCES SERVICES | 26,727.50 | 0.00 | 26,727.50 | 21,312.00 | 5,328.00 | 87.50 |
| 1480 | PUBLIC INFORMATION & SERVICES * | 26,727.50 | 0.00 | 26,727.50 | 21,312.00 | 5,328.00 | 87.50 |
| 14 | ** | 96,622.80 | 4,552.54 | 101,175.34 | 72,433.25 | 25,915.96 | 2,826.13 |
| A 1620.160 | CLASSIFIED SALARIES | 236,439.00 | 4,100.00 | 240,539.00 | 215,825.44 | 24,713.56 | 0.00 |
| A 1620.162 | CLASSIFIED SALARIES: OVERTIME | 28,000.00 | -5,128.28 | 22,871.72 | 12,084.49 | 0.00 | 10,787.23 |
| A 1620.163 | CLASSIFIED SALARIES: SUBSTITUTES | 36,000.00 | 0.00 | 36,000.00 | 12,763.35 | 0.00 | 23,236.65 |
| A 1620.200 | EQUIPMENT | 45,000.00 | 0.00 | 45,000.00 | 0.00 | 494.45 | 44,505.55 |
| A 1620.400 | MISCELLANEOUS CONTRACTUAL | 151,439.00 | 6,386.20 | 157,825.20 | 46,047.73 | 33,240.25 | 78,537.22 |
| A 1620.400-CO19 | MISCELLANEOUS CONTRACTUAL (COVID- 19) | 0.00 | 2,097.36 | 2,097.36 | 2,097.36 | 0.00 | 0.00 |
| A 1620.401 | HEALTH AND SAFETY | 2,000.00 | 0.00 | 2,000.00 | 1,077.78 | 0.00 | 922.22 |
| A 1620.450 | GENERAL SUPPLIES | 92,799.00 | 0.00 | 92,799.00 | 32,880.63 | 32,703.68 | 27,214.69 |
| A 1620.450-CQ19 | GENERAL SUPPLIES (COVID-19) | 0.00 | 53,776.00 | 53,776.00 | 49,264.15 | 4,510.91 | 0.94 |
| A 1620.463 | REFUSE REMOVAL | 11,000.00 | 826.75 | 11,826.75 | 10,705.08 | 1,121.67 | 0.00 |
| A 1620.473-1 | WATER-OTEGO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A 1620.473-2 | WATER-UNADILLA | 3,000.00 | 0.00 | 3,000.00 | 75.00 | 2,645.00 | 280.00 |
| A 1620.477-2 | ELECTRIC-UNADILLA | 52,000.00 | -826.75 | 51,173.25 | 29,706.34 | 14,772.89 | 6,694.02 |
| A 1620.477-3 | ELECTRIC-HIGH SCHOOL | 100,000.00 | 5,000.00 | 105,000.00 | 58,622.89 | 48,197.88 | -1,820.77 |
| A 1620.554-2 | HEATING FUEL-UNADILLA | 2,500.00 | 0.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 |
| A 1620.554-3 | HEATING FUEL-HIGH SCHOOL | 103,464.00 | -5,000.00 | 98,464.00 | 77,824.80 | 7,175.20 | 13,464.00 |
| A 1620.555-2 | BOTTLED GAS-UNADILLA | 31,500.00 | 0.00 | 31,500.00 | 29,522.83 | 1,363.23 | 613.94 |
| A 1620.555-3 | BOTTLED GAS-HIGH SCHOOL | 4,200.00 | 0.00 | 4,200.00 | 1,060.20 | 0.00 | 3,139.80 |
| A 1620.571 | GAS AND FUEL | 2,000:00 | 0.00 | 2,000.00 | 1,142.57 | 857.43 | 0.00 |
| 1620 | OPERATION OF PLANT * | 901,341.00 | 61,231.28 | 962,572.28 | 580,700.64 | 171,796.15 | 210,075.49 |
| <u>A 1621.160</u> | CLASSIFIED SALARIES | 115,249.00 | 0.00 | 115,249.00 | 74,970.42 | 6,190.14 | 34,088.44 |
| A 1621.400 | MISCELLANEOUS CONTRACTUAL | 7,000.00 | 104,561.68 | 111,561.68 | 94,003.41 | 17,558.27 | 0.00 |
| A 1621.450 | GENERAL SUPPLIES | 4,000.00 | 0.00 | 4,000.00 | 1,186.40 | 1,070.00 | 1,743.60 |
| 1621 | MAINTENANCE OF PLANT * | 126,249.00 | 104,561.68 | 230,810.68 | 170,160.23 | 24,818.41 | 35,832.04 |
| 05/07/2021 03:47 PM | | | | | | | Page 2/9 |

UNATEGO CSD



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|---------------------|---------------------------------|-----|--------------|-------------|--------------|--------------|------------|------------|
| Account | Description | | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | |
| A 1670.400 | CONTRACTUAL | | 13,000.00 | 0.00 | 13,000.00 | 4,765.83 | 6,734.17 | 1,500.00 |
| A 1670.450 | MATERIALS & SUPPLIES | | 30,000.00 | 0.00 | 30,000.00 | 13,065.46 | 1,433.68 | 15,500.86 |
| A 1670.450-CO19 | MATERIALS & SUPPLIES (COVID 19) | | 0.00 | 1,036.80 | 1,036.80 | 1,036.80 | 0.00 | 0.00 |
| A 1670.490 | BOCES | | 100,000.00 | 0.00 | 100,000.00 | 44,806.48 | 11,585.82 | 43,607.70 |
| 1670 | CENTRAL PRINTING & MAILING | * | 143,000.00 | 1,036.80 | 144,036.80 | 63,674.57 | 19,753.67 | 60,608.56 |
| <u>A 1680.490</u> | BOCES SERVICES - BROOME-TIOGA | | 621,473.00 | 0.00 | 621,473.00 | 480,334.00 | 120,550.83 | 20,588.17 |
| 1680 | CENTRAL DATA PROCESSING | * | 621,473.00 | 0.00 | 621,473.00 | 480,334.00 | 120,550.83 | 20,588.17 |
| 16 | | ** | 1,792,063.00 | 166,829.76 | 1,958,892.76 | 1,294,869.44 | 336,919.06 | 327,104.26 |
| A 1910.454 | LIABILITY AND BOND INSURANCE | | 66,000.00 | 0.00 | 66,000.00 | 63,837.00 | 0.00 | 2,163.00 |
| <u>A 1910.455</u> | STUDENT ACCIDENT | | 10,000.00 | -1,043.00 | 8,957.00 | 8,288.21 | 0.00 | 668.79 |
| 1910 | UNALLOCATED INSURANCE | * | 76,000.00 | -1,043.00 | 74,957.00 | 72,125.21 | 0.00 | 2,831.79 |
| <u>A 1920.400</u> | SCHOOL ASSOCIATION DUES | | 11,000.00 | -1,037.59 | 9,962.41 | 9,133.26 | 0.00 | 829.15 |
| 1920 | SCHOOL ASSOCIATION DUES | * | 11,000.00 | -1,037.59 | 9,962.41 | 9,133.26 | 0.00 | 829.15 |
| <u>A 1981.490</u> | BOCES SERVICES - DCMO | | 168,713.00 | 0.35 | 168,713.35 | 134,970.67 | 33,742.68 | 0.00 |
| 1981 | BOCES ADMINISTRATIVE COSTS | * | 168,713.00 | 0.35 | 168,713.35 | 134,970.67 | 33,742.68 | 0.00 |
| A 1983.490 | BOCES CAPITAL EXPENSES | | 339,653.00 | 0.44 | 339,653.44 | 271,722.74 | 67,930.70 | 0.00 |
| 1983 | BOCES CAPITAL EXPENSES | * | 339,653.00 | 0.44 | 339,653.44 | 271,722.74 | 67,930.70 | 0.00 |
| 19 | | ** | 595,366.00 | -2,079.80 | 593,286.20 | 487,951.88 | 101,673.38 | 3,660.94 |
| 1 | | *** | 3,088,618.90 | 169,202.50 | 3,257,821.40 | 2,329,614.00 | 580,227.69 | 347,979.71 |
| A 2020.150 | CERTIFIED SALARIES | | 344,048.00 | 283.00 | 344,331.00 | 284,187.82 | 48,943.18 | 11,200.00 |
| A 2020.160 | CLASSIFIED SALARIES | | 84,464.00 | -283.00 | 84,181.00 | 67,513.38 | 7,109.02 | 9,558.60 |
| A 2020.160-SC | CLASSIFIED SALARIES: SUB-REG | | 6,300.00 | 0.00 | 6,300.00 | 4,318.15 | 1,981.85 | 0.00 |
| A 2020.400 | MISC CONTRACTUAL | | 1,000.00 | 0.00 | 1,000.00 | -19.45 | 0.00 | 1,019.45 |
| A 2020.400-2 | MISC CONTRACTUAL-UNADILLA | | 1,400.00 | 0.00 | 1,400.00 | 619.45 | 0.00 | 780.55 |
| A 2020.400-3 | MISC CONTRACTUAL-HIGH SCHOOL | | 2,800.00 | 0.00 | 2,800.00 | 600.00 | 0.00 | 2,200.00 |
| A 2020.400-4 | MISC CONTRACTUAL - JUNIOR HIGH | | 1,300.00 | 0.00 | 1,300.00 | 600.00 | 0.00 | 700.00 |
| A 2020.450-2 | GENERAL SUPPLIES-UNADILLA | | 2,000.00 | 0.00 | 2,000.00 | 784.75 | 608.67 | 606.58 |
| A 2020.450-3 | GENERAL SUPPLIES-HIGH SCHOOL | | 2,000.00 | 0.00 | 2,000.00 | 16.82 | 0.00 | 1,983.18 |
| A 2020 450-4 | GENERAL SUPPLIES-JR HIGH | | 2,000.00 | 0.00 | 2,000.00 | 1,007.74 | 0.00 | 992.26 |
| A 2020 490 | BOCES SERVICES - DCMO | | 54,205.00 | -36,817.99 | 17,387.01 | 7,610,13 | 1,444.58 | 8,332.30 |
| 2020 | SUPERVISION-REGULAR SCHOOL | * | 501,517.00 | -36,817.99 | 464,699.01 | 367,238.79 | 60,087.30 | 37,372.92 |
| A 2060.490 | RESEARCH, PLANNING, EVALUATION | | 1,923.60 | 0.00 | 1,923.60 | 1,494.91 | 373.73 | 54.96 |
| 2060 | RESEARCH, PLANNING & EVALUAT | * | 1,923.60 | 0.00 | 1,923.60 | 1,494.91 | 373.73 | 54.96 |
| 25/25/2021 22 15 51 | | | | | | | | |



| Account | Description | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|---------------------|---|--------------|-------------|--------------|--------------|--------------|------------|
| A 2070.400 | MISCELLANEOUS CONTRACTUAL | 5,000.00 | 0.00 | 5,000.00 | 170.00 | 3,830,00 | 1,000.00 |
| A 2070.400-2 | CONFERENCES-UNADILLA | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0,00 | 1,000.00 |
| A 2070.400-3 | CONFERENCES-SR HIGH | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 |
| A 2070.400-4 | CONFERENCES - JUNIOR HIGH | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 |
| A 2070,490 | BOCES SERVICES - DCMO INSERVICE TRAINING | 0,.00 | 36,817.99 | 36,817.99 | 28,466.07 | 8,351.92 | 0.00 |
| 2070 | INSERVICE TRAINING-INSTRUCTION * | 8,000.00 | 36,817.99 | 44,817.99 | 28,636.07 | 12,181.92 | 4,000.00 |
| 20 | ** | 511,440.60 | 0.00 | 511,440.60 | 397,369.77 | 72,642.95 | 41,427.88 |
| A 2110.120 | CERTIFIED SALARIES: K-6 | 1,716,318.00 | 0.00 | 1,716,318.00 | 1,133,297.05 | 494,044.95 | 88,976.00 |
| A 2110.121 | CERTIFIED SALARIES: LTA'S - K-6 | 67,128.00 | 0.00 | 67,128.00 | 50,279.48 | 13,848.52 | 3,000.00 |
| A 2110.121-CA-RESE | LTA'S - K-6 ESSER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A 2110.121-CA-RESG | LTA'S - K-6 GEER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A 2110 130 | CERTIFIED SALARIES: 7-12 | 2,260,393.00 | -33,776.00 | 2,226,617.00 | 1,579,017.66 | 579,099.34 | 68,500.00 |
| A 2110.132 | CERTIFIED SALARIES: AIS/AE | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 |
| A 2110.132-CS | CERTIFIED SALARIES: COMMUNITY SCHOOLS/AFTERSCHOOL | 50,000.00 | 0.00 | 50,000.00 | 500.00 | 49,500.00 | 0.00 |
| A 2110.140 | SUBSTITUTES-TEACHERS | 130,000.00 | 0.00 | 130,000.00 | 52,436.63 | 23,360.02 | 54,203.35 |
| A 2110.161 | CLASSIFIED SALARIES: AIDES | 119,563.00 | 0.00 | 119,563.00 | 42,999.77 | 15,680.31 | 60,882.92 |
| A 2110.163 | SUBSTITUTES-AIDES | 40,000.00 | 0.00 | 40,000.00 | 10,690.19 | 2,698.53 | 26,611.28 |
| A 2110.200 | EQUIPMENT | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 |
| A 2110.400 | CONTRACTUAL EXPENSE | 100,000.00 | 0.00 | 100,000.00 | 68,402.89 | 1,000.00 | 30,597.11 |
| A 2110.400-2 | CONTRACTUAL EXPENSE-UNADILLA | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 |
| A 2110.400-3 | CONTRACTUAL EXPENSE-HIGH SCHOOL | 8,000:00 | 0.00 | 8,000.00 | 3,371.25 | 2,863.75 | 1,765.00 |
| A 2110.400-4 | CONTRACTUAL EXPENSE-JUNIOR HIGH | 5,000.00 | -1,829.00 | 3,171.00 | -200.00 | 0.00 | 3,371.00 |
| A 2110.400-CS | COMMUNITY SCHOOLS/CONTRACTUAL EXPENSE | 0.00 | 1,829.00 | 1,829.00 | 1,200.00 | 629.00 | 0.00 |
| A 2110.450-2 | MATERIALS/SUPPLIES-UNADILLA | 30,000.00 | 2,553.15 | 32,553.15 | 14,365.54 | 507.64 | 17,679.97 |
| A 2110.450-3 | MATERIALS/SUPPLIES-HIGH SCHOOL | 32,000.00 | 95.00 | 32,095.00 | 16,348.78 | 16,623.93 | -877.71 |
| A 2110.450-4 | MATERIALS/SUPPLIES/JR HIGH | 20,000.00 | 120.00 | 20,120,00 | 9,231.17 | 919.76 | 9,969.07 |
| <u>A 2110.471</u> | TUITION PAYMENTS | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 |
| A 2110.472 | TUITION PAYMENTS | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 |
| <u>A 2110.480-0</u> | HDCVR-TXTBKS PBKS | 48,000.00 | -22,612.80 | 25,387.20 | 19,575.98 | 0.00 | 5,811.22 |
| A 2110.490 | BOCES - DCMO | 265,985.00 | -107,042.94 | 158,942.06 | 111,090.88 | 32,762.38 | 15,088.80 |
| 2110 | TEACHING-REGULAR SCHOOL * | 4,913,387.00 | -160,663.59 | 4,752,723.41 | 3,112,607.27 | 1,233,538.13 | 406,578.01 |

UNATEGO CSD



| Account | Description | | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|---------------------|---|---------|--------------|-------------|--------------|--------------|--------------|------------|
| 21 | | ** | 4,913,387.00 | -160,663.59 | 4,752,723.41 | 3,112,607.27 | 1,233,538.13 | 406,578.01 |
| A 2250.150 | CERTIFIED SALARIES | | 748,091.00 | 0.00 | 748,091.00 | 471,084.69 | 155,911.71 | 121,094.60 |
| A 2250.151 | CERTIFIED SALARIES - LTA's | | 123,966.00 | 0.00 | 123,966.00 | 91,627.88 | 22,336.12 | 10,002.00 |
| A 2250.160 | CLASSIFIED SALARIES | | 383,549.00 | 0.00 | 383,549.00 | 300,558.62 | 82,990.38 | 0.00 |
| A 2250.400 | CONTRACTUAL EXPENSES | | 125,043.00 | 0.00 | 125,043.00 | 12,972.08 | 40.00 | 112,030.92 |
| A 2250.450 | GENERAL SUPPLIES | | 8,500.00 | -2,000.00 | 6,500.00 | 3,318.63 | 479.12 | 2,702.25 |
| A 2250.471 | TUITION PAYMENTS | | 263,761.00 | 0.00 | 263,761.00 | 3,473.00 | 189,961.00 | 70,327.00 |
| A 2250.472 | TUITION PAYMENTS | | 170,000.00 | 0.00 | 170,000.00 | 86,884.20 | 71,908.20 | 11,207.60 |
| A 2250 490 | BOCES - DCMO | | 1,913,543.00 | -98,940.00 | 1,814,603.00 | 1,302,561.12 | 334,940.42 | 177,101.46 |
| 2250 | PROGRAMS-STUDENTS W/ DISABIL | * | 3,736,453.00 | -100,940.00 | 3,635,513.00 | 2,272,480.22 | 858,566.95 | 504,465.83 |
| A 2280.490 | BOCES SERVICES - DCMO | | 630,949.00 | -9,426.50 | 621,522.50 | 494,847.35 | 123,702.84 | 2,972.31 |
| 2280 | OCCUPATIONAL EDUCATION | * | 630,949.00 | -9,426.50 | 621,522.50 | 494,847.35 | 123,702.84 | 2,972.31 |
| 22 | | ** | 4,367,402.00 | -110,366.50 | 4,257,035.50 | 2,767,327.57 | 982,269.79 | 507,438.14 |
| A 2330.490 | BOCES SERVICES | | 27,393.87 | 0.00 | 27,393.87 | 0.00 | 0.00 | 27,393.87 |
| 2330 | TEACHING-SPECIAL SCHOOLS | * | 27,393.87 | 0.00 | 27,393.87 | 0.00 | 0.00 | 27,393.87 |
| 23 | | ** | 27,393.87 | 0.00 | 27,393.87 | 0.00 | 0.00 | 27,393.87 |
| A 2610.150 | CERTIFIED SALARIES | | 74,333.00 | 0.00 | 74,333.00 | 60,174.39 | 14,158.61 | 0.00 |
| A 2610.450-1 | MATERIALS & SUPPLIES-ELEMEN | TARY | 5,000.00 | -3,148.30 | 1,851.70 | 0.00 | 1,059.00 | 792.70 |
| <u>A 2610.450-2</u> | MATERIALS & SUPPLIES-SECOND | ARY | 5,000.00 | 0.00 | 5,000.00 | 940.70 | 1,040.30 | 3,019.00 |
| A 2610.450-3 | MATERIALS & SUPPLIES-HIGH SCI | HOOL | 0.00 | 3,148.30 | 3,148.30 | 3,146.44 | 0.00 | 1.86 |
| A 2610.460-1 | LIBRARY AV LOAN-ELEMENTARY | | 1,600.00 | 3,120.70 | 4,720.70 | 3,639.60 | 1,081.10 | 0.00 |
| A 2610.460-2 | LIBRARY AV LOAN-SECONDARY | | 1,600.00 | 0.00 | 1,600.00 | 0.00 | 0.00 | 1,600.00 |
| A 2610.490 | BOCES SERVICES - DCMO | | 81,807.50 | 0.00 | 81,807.50 | 60,808.58 | 15,135.32 | 5,863.60 |
| 2610 | SCHOOL LIBRARY & AUDIOVISUAL | * | 169,340.50 | 3,120.70 | 172,461.20 | 128,709.71 | 32,474.33 | 11,277.16 |
| A 2630.151 | CERTIFIED SALARIES - LTA's | | 57,433.00 | 0.00 | 57,433.00 | 42,943.53 | 14,488.47 | 1.00 |
| <u>A 2630.220</u> | STATE AIDED HARDWARE | | 13,519.00 | 10,843.88 | 24,362.88 | 11,738.21 | 12,565.00 | 59.67 |
| A 2630.400 | MISCELLANEOUS CONTRACTUAL | | 5,000.00 | -414.56 | 4,585.44 | 0.00 | 0.00 | 4,585.44 |
| A 2630.450 | COMPUTER MATERIALS & SUPPL | ES | 10,000.00 | -911.01 | 9,088.99 | 818.95 | 8,270.04 | 0.00 |
| A 2630.450-CA-RES | E COMPUTER MATERIALS & SUPPLI ESSER | ES- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A 2630.450-CA-RES | G COMPUTER MATERIALS & SUPPL | ES-GEER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A 2630.450-CQ19 | COMPUTER MATERIALS & SUPPLI (COVID-19) | ES | 0.00 | 2,785.00 | 2,785.00 | 1,591.36 | 1,193.64 | 0.00 |
| A 2630 460 | STATE AIDED SOFTWARE | | 10,714.00 | 13,156.12 | 23,870.12 | 22,554.70 | 0.00 | 1,315.42 |
| 05/07/2021 03:47 PM | 1 | | | | - 0 | | | Page 5/9 |



| Account | Description | | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|--------------|-------------------------------------|---|------------|-------------|-------------|------------|------------|-----------|
| A 2630.490 | BOCES-COMPUTER ASSISTED INSTRUCTION | | 155,707.50 | 9,426.50 | 165,134.00 | 132,029.43 | 33,104.57 | 0.00 |
| 2630 | COMPUTER ASSISTED INSTRUCTION * | | 252,373.50 | 34,885.93 | 287,259.43 | 211,676.18 | 69,621.72 | 5,961.53 |
| 26 | * | * | 421,714.00 | 38,006.63 | 459,720.63 | 340,385.89 | 102,096.05 | 17,238.69 |
| A 2810.150 | CERTIFIED SALARIES | | 279,070.00 | 0.00 | 279,070.00 | 189,535.12 | 75,474.79 | 14,060.09 |
| A 2810.160 | CLASSIFIED SALARES | | 35,116.00 | 0.00 | 35,116.00 | 29,241.14 | 3,157.86 | 2,717.00 |
| A 2810.450 | MATERIAL/SUPPLIES | | 200.00 | 0.00 | 200.00 | 81.07 | 0.00 | 118.93 |
| A 2810.450-2 | MATERIALS & SUPPLIES-UNADILLA | | 300.00 | -19.09 | 280.91 | 0.00 | 0.00 | 280.91 |
| A 2810.450-3 | MATERIALS & SUPPLIES-HIGH SCHOOL | | 400.00 | 19.09 | 419.09 | 384.18 | 0.00 | 34.91 |
| 2810 | GUIDANCE-REGULAR SCHOOL * | • | 315,086.00 | 0.00 | 315,086.00 | 219,241.51 | 78,632.65 | 17,211.84 |
| A 2815,160 | CLASSIFIED SALARIES | | 77,300.00 | 0.00 | 77,300.00 | 60,391.57 | 14,556.43 | 2,352.00 |
| A 2815.163 | CLASSIFIED SALARIES: SUBSTITUTES | | 4,000.00 | 0.00 | 4,000.00 | 0.00 | 2,000.00 | 2,000.00 |
| A 2815.400 | MISC CONTRACTUAL | | 1,400.00 | 78,940.00 | 80,340.00 | 48,958.50 | 31,381.50 | 0.00 |
| A 2815.450-2 | MATERIALS & SUPPLIES-UNADILLA | | 1,500.00 | 0.00 | 1,500.00 | 899.04 | 164.69 | 436.27 |
| A 2815.450-3 | MATERIALS & SUPPLIES-HIGH SCHOOL | - | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 |
| 2815 | HEALTH SERVICES-REGULAR SCHOOL * | k | 85,200.00 | 78,940.00 | 164,140.00 | 110,249.11 | 48,102.62 | 5,788.27 |
| A 2820.150 | CERTIFIED SALARIES | | 78,332.00 | 0.00 | 78,332.00 | 63,410.85 | 14,920.15 | 1.00 |
| A 2820.450 | GENERAL SUPPLIES | | 200.00 | 2,000.00 | 2,200.00 | 2,006.38 | 132.95 | 60.67 |
| 2820 | PSYCHOLOGICAL SRVC-REG SCHOOL | * | 78,532.00 | 2,000.00 | 80,532.00 | 65,417.23 | 15,053.10 | 61.67 |
| A 2825.400 | MISCELLANEOUS CONTRACTUAL | | 10,000.00 | 0.00 | 10,000.00 | 5,316.57 | 4,683.43 | 0.00 |
| 2825 | SOCIAL WORK SRVC-REG SCHOOL | * | 10,000.00 | 0.00 | 10,000.00 | 5,316.57 | 4,683.43 | 0.0 |
| A 2850.150 | CERTIFIED SALARIES | | 55,820.00 | 0.00 | 55,820.00 | 10,188.30 | 19,032.70 | 26,599.0 |
| A 2850.160 | CLASSIFIED SALARIES | | 6,800.00 | 0.00 | 6,800.00 | 0.00 | 0.00 | 6,800.0 |
| A 2850.400 | MISCELLANEOUS CONTRACTUAL | | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 500.0 |
| A 2850.450 | GENERAL SUPPLIES | | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 500.0 |
| 2850 | CO-CURRICULAR ACTIV-REG SCHL | * | 63,620.00 | 0.00 | 63,620.00 | 10,188.30 | 19,032.70 | 34,399.0 |
| A 2855.150 | CERTIFIED SALARIES | | 138,000.00 | 0.00 | 138,000.00 | 68,332.14 | 39,667.86 | 30,000.0 |
| A 2855.160 | CLASSIFIED SALARIES | | 23,000.00 | 0.00 | 23,000.00 | 16,740.70 | 6,259.30 | 0.0 |
| A 2855.200 | EQUIPMENT | | 26,500.00 | 0.00 | 26,500.00 | 0.00 | 0.00 | 26,500.0 |
| A 2855.400 | MISCELLANEOUS CONTRACTUAL | | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 2,000.0 |
| A 2855.425 | RECONDITIONING UNIFORMS | | 5,800.00 | 0.00 | 5,800.00 | 0.00 | 0.00 | 5,800.0 |
| A 2855.447 | ORGANIZATIONAL MEMBERSHIPS | | 3,200.00 | 0.00 | 3,200.00 | 2,420.08 | 0.00 | 779.9 |
| A 2855.448 | PHYSICALS | | 7,600.00 | 0.00 | 7,600.00 | 3,789.96 | 3,340.04 | 470.0 |
| A 2855 449 | OFFICIALS | | 34,000.00 | 0.00 | 34,000.00 | 2,979,21 | 12,020.79 | 19,000.0 |

UNATEGO CSD



| Account | Description | | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|------------------|-------------------------------|-----|---------------|-------------|---------------|--------------|--------------|--------------|
| A 2855 450 | GENERAL SUPPLIES | | 20,000.00 | 1,263.00 | 21,263.00 | 3,891.86 | 1,407.84 | 15,963.30 |
| A 2855.476 | TRAVEL/CONFERENCE | | 3,500.00 | 0.00 | 3,500,00 | 0.00 | 0.00 | 3,500.00 |
| A 2855.479 | PARTICIPATION FEES | | 4,500.00 | 9 0.00 | 4,500.00 | -575.00 | 0.00 | 5,075.00 |
| A 2855.490 | BOCES | | 4,571.75 | 0.00 | 4,571.75 | 3,577.60 | 894.40 | 99.75 |
| 2855 | INTERSCHOL ATHLETICS-REG SCHL | * | 272,671.75 | 1,263.00 | 273,934.75 | 101,156.55 | 63,590.23 | 109,187.97 |
| 28 | | ** | 825,109.75 | 82,203.00 | 907,312.75 | 511,569.27 | 229,094.73 | 166,648.75 |
| 2 | | *** | 11,066,447.22 | -150,820.46 | 10,915,626.76 | 7,129,259.77 | 2,619,641.65 | 1,166,725.34 |
| A 5510.160 | NONINSTRUCTIONAL SALARIES | | 171,900.00 | 7,974.24 | 179,874.24 | 153,023.28 | 26,850.96 | 0.00 |
| A 5510.161 | WAGES | | 370,000.00 | -7,974.24 | 362,025.76 | 208,906.35 | 108,712.59 | 44,406.82 |
| A 5510.162 | OVERTIME | | 15,000.00 | 0.00 | 15,000.00 | 6,984.19 | 0.00 | 8,015.81 |
| A 5510.163 | SUBSTITUTES | | 7,000.00 | 0.00 | 7,000.00 | 210.00 | 0.00 | 6,790.00 |
| A 5510.166 | ATHLETIC TRIPS | | 16,000.00 | 0.00 | 16,000.00 | 2,536.19 | 1,106.22 | 12,357.59 |
| A 5510.167 | FIELD TRIPS | | 6,000.00 | 0.00 | 6,000.00 | 186.24 | 0.00 | 5,813.76 |
| A 5510.200 | EQUIPMENT | | 35,000.00 | 0.00 | 35,000.00 | 3,853.98 | 5,370.31 | 25,775.71 |
| A 5510.400 | MISCELLANEOUS CONTRACTUAL | | 47,875.00 | 200.00 | 48,075.00 | 26,265.78 | 8,985.16 | 12,824.06 |
| A 5510.410 | CONTRACTUAL/LEASED BUS EXPER | NSE | 360,000.00 | 0.00 | 360,000.00 | 162,187.09 | 182,697.00 | 15,115.91 |
| A 5510.448 | PHYSICALS | | 3,500.00 | 0.00 | 3,500.00 | 90.00 | 0.00 | 3,410.00 |
| A 5510.450 | GENERAL SUPPLIES | | 16,700.00 | 476.75 | 17,176.75 | 4,952.11 | 6,652.11 | 5,572.53 |
| A 5510.450-CO-19 | GENERAL SUPPLIES (COVID-19) | | 0.00 | 141.30 | 141.30 | 141.30 | 0.00 | 0.00 |
| A 5510.454 | INSURANCE | | 19,000.00 | 0.00 | 19,000.00 | 16,579.00 | 0.00 | 2,421.00 |
| A 5510.490 | BOCES SERVICES - DCMO | | 4,075.60 | 0.00 | 4,075.60 | 2,196.80 | 500.20 | 1,378.60 |
| A 5510.540 | CLEANING SUPPLIES | | 3,000.00 | 0.00 | 3,000.00 | 1,894.18 | 1,057.22 | 48.60 |
| A 5510.560 | UNIFORMS | | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 |
| A 5510.570 | PARTS | | 35,000.00 | 0.00 | 35,000.00 | 13,267.05 | 11,692.74 | 10,040.21 |
| A 5510.571 | GAS AND FUEL | | 119,250.00 | -3,591,80 | 115,658.20 | 46,753.51 | 35,723.97 | 33,180.72 |
| A 5510.572 | OIL AND LUBRICANTS | | 4,000.00 | 0.00 | 4,000.00 | 2,687.10 | 0.00 | 1,312.90 |
| A 5510.573 | TIRES | | 12,000.00 | 0.00 | 12,000.00 | 4,579.20 | 1,420.80 | 6,000.00 |
| 5510 | DISTRICT TRANSPORT-MEDICAID | * | 1,246,800.60 | -2,773.75 | 1,244,026.85 | 657,293.35 | 390,769.28 | 195,964.22 |
| A 5530,400 | MISCELLANEOUS CONTRACTUAL | | 31,000,00 | 10,100.00 | 41,100.00 | 13,084.81 | 13,786.87 | 14,228.32 |
| A 5530,454 | HEATING FUEL | | 21,800.00 | 0.00 | 21,800.00 | 12,533.95 | 7,466.05 | 1,800.00 |
| A 5530.463 | REFUSE REMOVAL | | 2,075.00 | 2,365.00 | 4,440.00 | 2,583.31 | 1,856.69 | 0.00 |
| A 5530,473 | WATER/GARAGE | | 300.00 | 300.00 | 600.00 | 140.00 | 460.00 | 0.00 |
| A 5530.477 | ELECTRICITY | | 3,800.00 | 1,906.52 | 5,706.52 | 3,582.94 | 615.12 | 1,508.46 |
| 00 | | | | | | | | |



| Account | Description | | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|---------------------|--------------------------------------|----------|--------------|-------------|--------------|--------------|--------------|------------|
| A 5530.478 | TELEPHONE | | 1,000.00 | -979.72 | 20.28 | 0.00 | 0.00 | 20,28 |
| 5530 | GARAGE BUILDING | * | 59,975.00 | 13,691.80 | 73,666.80 | 31,925.01 | 24,184.73 | 17,557.06 |
| 55 | | ** | 1,306,775.60 | 10,918.05 | 1,317,693.65 | 689,218.36 | 414,954.01 | 213,521.28 |
| 5 | | *** | 1,306,775.60 | 10,918.05 | 1,317,693.65 | 689,218.36 | 414,954.01 | 213,521.28 |
| <u>A 7140.161</u> | NONINSTR SALARIES/AFTERSCHOO PROG | DL | 48,000.00 | 0.00 | 48,000.00 | 11,264.79 | 3,532.65 | 33,202.56 |
| A 7140.400 | CONTRACTUAL/AFTERSCHOOL PRO |)G | 7,000.00 | 0.00 | 7,000.00 | 0.00 | 0.00 | 7,000.00 |
| <u>A 7140.450</u> | GENERAL SUPPLIES/AFTERSCHOO | L PROG | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 |
| 7140 | RECREATION | * | 56,000.00 | 0.00 | 56,000.00 | 11,264.79 | 3,532.65 | 41,202.56 |
| 71 | | ** | 56,000.00 | 0.00 | 56,000.00 | 11,264.79 | 3,532.65 | 41,202.56 |
| 7 | | *** | 56,000.00 | 0.00 | 56,000.00 | 11,264.79 | 3,532.65 | 41,202.56 |
| A 9010.800 | STATE RETIREMENT | | 280,000.00 | -12,619.17 | 267,380.83 | 248,498.40 | 0.00 | 18,882.43 |
| 9010 | STATE RETIREMENT | | 280,000.00 | -12,619.17 | 267,380.83 | 248,498.40 | 0.00 | 18,882.43 |
| A 9020.800 | TEACHERS' RETIREMENT | | 650,000.00 | 12,619.17 | 662,619.17 | 662,619.17 | 0.00 | 0.00 |
| 9020 | TEACHERS' RETIREMENT | * | 650,000.00 | 12,619.17 | 662,619.17 | 662,619.17 | 0.00 | 0.00 |
| <u>A 9030.800</u> | SOCIAL SECURITY | | 662,000.00 | 0.00 | 662,000.00 | 429,922.98 | 168,011.74 | 64,065.28 |
| 9030 | SOCIAL SECURITY | * | 662,000.00 | 0.00 | 662,000.00 | 429,922.98 | 168,011.74 | 64,065.28 |
| A 9040.800 | WORKERS' COMPENSATION | | 125,983.00 | 0.00 | 125,983.00 | 120,033.00 | 0.00 | 5,950.00 |
| 9040 | WORKERS' COMPENSATION | * | 125,983.00 | 0.00 | 125,983.00 | 120,033.00 | 0.00 | 5,950.00 |
| A 9045.800 | LIFE INSURANCE | | 1,500.00 | 0.00 | 1,500.00 | 936.00 | 0.00 | 564.00 |
| 9045 | LIFE INSURANCE | * | 1,500.00 | 0.00 | 1,500.00 | 936.00 | 0.00 | 564.00 |
| A 9050.80 | UNEMPLOYMENT INSURANCE | | 30,000.00 | 50,000.00 | 80,000.00 | 25,896.41 | 10,066.43 | 44,037.16 |
| 9050 | UNEMPLOYMENT INSURANCE | * | 30,000.00 | 50,000.00 | 80,000.00 | 25,896.41 | 10,066.43 | 44,037.16 |
| A 9060.158-01 | HEALTH INS/STIPEND | | 65,000.00 | 0.00 | 65,000.00 | 0.00 | 59,000.00 | 6,000.00 |
| A 9060.801 | HEALTH INSURANCE | | 3,110,189.28 | -4,500.00 | 3,105,689.28 | 2,260,254.24 | 739,745.76 | 105,689.28 |
| A 9060,801-BR-A | HEALTH INSURANCE HRA/FSA | | 10,000.00 | 4,500.00 | 14,500.00 | 13,029.40 | 1,470.60 | 0.00 |
| A 9060.801-CA-RES | E HEALTH INSURANCE-ESSER | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A 9060.801-HB | HEALTH INSURANCE BUYOUT | | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 |
| A 9060.803 | DENTAL INSURANCE | | 69,491.00 | 0.00 | 69,491.00 | 63,153.00 | 6,098.00 | 240.00 |
| 9060 | HOSPITAL, MEDICAL & DENTAL INS | * | 3,259,680.28 | 0.00 | 3,259,680.28 | 2,336,436.64 | 811,314.36 | 111,929.28 |
| A 9089.800 | UNDISTRIBUTED EXPENDITURES | | 3,000.00 | 0.00 | 3,000.00 | 2,695.00 | 0.00 | 305.00 |
| 9089 | OTHER | * | 3,000.00 | 0.00 | 3,000.00 | 2,695.00 | 0.00 | 305.00 |
| 90 | | ** | 5,012,163.28 | 50,000.00 | 5,062,163.28 | 3,827,037.60 | 989,392.53 | 245,733.15 |
| A 9711.600 | SERIAL BONDS/SCHOOL CONST/PF | RINCIPAL | 1,875,000.00 | 0.00 | 1,875,000.00 | 0.00 | 1,875,000.00 | 0.00 |
| 05/07/2021 03:47 PM | | | | | | | | Page 8/9 |



| Account | Description | | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|------------|---------------------------|------------|---------------|-------------|---------------|---------------|--------------|--------------|
| A 9711.700 | SERIAL BONDS/SCHOOL CONST | //INTEREST | 376,400.00 | 0.00 | 376,400.00 | 188,200.00 | 188,200.00 | 0.00 |
| 9711 | SERIAL BOND | * | 2,251,400.00 | 0.00 | 2,251,400.00 | 188,200.00 | 2,063,200.00 | 0.00 |
| 97 | | ** | 2,251,400.00 | 0.00 | 2,251,400.00 | 188,200.00 | 2,063,200.00 | 0.00 |
| A 9901.930 | TRANSFER TO SCHOOL LUNCH | FUND | 50,000.00 | 0.00 | 50,000.00 | 50,000.00 | 0.00 | 0.00 |
| 9901 | TRANSFERS - INTERFUND | * | 50,000.00 | 0.00 | 50,000.00 | 50,000.00 | 0.00 | 0.00 |
| 99 | | ** | 50,000.00 | 0.00 | 50,000.00 | 50,000.00 | 0.00 | 0.00 |
| 9 | | *** | 7,313,563.28 | 50,000.00 | 7,363,563.28 | 4,065,237.60 | 3,052,592.53 | 245,733.15 |
| | Fund ATotals: | | 22,831,405.00 | 79,300.09 | 22,910,705.09 | 14,224,594.52 | 6,670,948.53 | 2,015,162.04 |
| | Grand Totals: | | 22.831.405.00 | 79.300.09 | 22.910.705.09 | 14.224.594.52 | 6.670.948.53 | 2,015,162.04 |

Revenue Status Report From 7/1/2020 To 4/30/2021



| Account | Description | Budget | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
|---------------|--|---------------|-------------|----------------|----------------|------------------|
| A 1001 | REAL PROPERTY TAXES | 7,420,915.00 | 0.00 | 7,420,915.00 | 6,270,135.89 | 1,150,779.11 |
| A 1081 | PAYMENT IN LIEU OF TAXES (PILOT) | 2,950.00 | 0.00 | 2,950.00 | 2,490.43 | 459.57 |
| A 1085 | SCHOOL TAX RELIEF REIMBURSEMENT | 0.00 | 0.00 | 0.00 | 1,158,176.38 | -1,158,176.38 |
| A 1090 | INTEREST ON PROPERTY TAXES | 25,000.00 | 0.00 | 25,000.00 | 27,410.59 | -2,410.59 |
| A 1120 | NON-PROPERTY TAX DISTRIBUTION BY COUNTIES | 4,100.00 | 0.00 | 4,100.00 | 1,427.90 | 2,672.10 |
| A 1310 | DAY SCHOOL TUITION FOR INDIVIDUAL | 1,900.00 | 0.00 | 1,900.00 | 11,400.00 | -9,500.00 |
| A 1335 | OTHER STUDENT FEES & CHARGES | 15,000.00 | 0.00 | 15,000.00 | 122.50 | 14,877.50 |
| A 1336 | AFTER SCHOOL FEES | 43,000.00 | 0.00 | 43,000.00 | 5,047.62 | 37,952.38 |
| A 1410 | ADMISSIONS | 8,000.00 | 0.00 | 8,000.00 | 0.00 | 8,000.00 |
| A 1410 DW | ADMISSIONS-DAN WICKHAM | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 |
| A 2401 | INTEREST AND EARNINGS | 25,000.00 | 0.00 | 25,000.00 | 3,045.20 | 21,954.80 |
| A 2650 | SALE OF SCRAP & EXCESS MATERIALS | 0,00 | 0.00 | 0.00 | 3,973.60 | -3,973.60 |
| A 2666 | SALE OF TRANSPORTATION EQUIPMENT | 0.00 | 0.00 | 0.00 | 1,675.00 | -1,675.00 |
| A 2701 | REFUND OF BOCES AIDED SERVICES | 250,000.00 | 0.00 | 250,000.00 | 294,682.57 | -44,682.57 |
| <u>A 2703</u> | REFUND OF PRIOR YEAR EXPENSE | 0.00 | 0.00 | 0.00 | 21,139.27 | -21,139.27 |
| A 2770 | OTHER UNCLASSIFIED REVENUES | 7,000.00 | 0.00 | 7,000.00 | 82,655.83 | -75,655.83 |
| A 3101 | BASIC FORMULA AID | 12,444,047.00 | 0.00 | 12,444,047.00 | 7,144,076.67 | 5,299,970.33 |
| A 31011 | EXCESS COST AID | 217,978.00 | 0.00 | 217,978.00 | 1,230,862.30 | -1,012,884.30 |
| A 3102 | LOTTERY AID | 0.00 | 0.00 | 0.00 | 1,037,814.58 | -1,037,814.58 |
| A 3102B | VLT LOTTERY GRANT(VIDEO LOT TERMINAL) | 0.00 | 0.00 | 0.00 | 553,461.52 | -553,461.52 |
| A 3102C | COMMERCIAL GAMING GRANT (COG) | 0.00 | 0.00 | 0.00 | 90,545.85 | -90,545.85 |
| A 3103 | BOCES AID | 1,511,982.00 | 0.00 | 1,511,982.00 | 516,718.99 | 995,263.01 |
| A 3260 | TEXTBOOK AID | 61,914.00 | 0.00 | 61,914.00 | 45,610.00 | 16,304.00 |
| A 3262 | COMPUTER SOFTWARE AID | 0.00 | 0.00 | 0.00 | 11,415.00 | -11,415.00 |
| A 3262.B | COMPUTER HARDWARE AID | 13,519.00 | 0.00 | 13,519.00 | 13,610.00 | -91.00 |
| A 3263 | LIBRARY LOAN AID | 0.00 | 0.00 | 0.00 | 4,762.00 | -4,762.00 |
| A 3289 | OTHER STATE AID | 0.00 | 0.00 | 0.00 | 4,481.10 | -4,481.10 |
| <u>A 4286</u> | CARES ACT GRANTS | 0.00 | 0.00 | 0.00 | 43,142.00 | -43,142.00 |
| A 4601 | MEDICAID | 30,000.00 | 0,00 | 30,000.00 | 24,451.24 | 5,548.76 |
| A 4960 | FEMA (FEDERAL EMERGENCY MANAGEMENT ASSISTANCE) | 0.00 | 0.00 | 0.00 | 17,459.36 | -17,459.36 |
| | A Totals: | 22,087,305.00 | 0.00 | 22,087,305.00 | 18,621,793.39 | 3,465,511.61 |

Revenue Status Report From 7/1/2020 To 4/30/2021



| Account | Description | | Budget | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
|---------|-------------|---------------|---------------|-------------|----------------|----------------|------------------|
| * | | Grand Totals: | 22.087,305.00 | 0.00 | 22,087,305.00 | 18,621,793.39 | 3,465,511.61 |

TREASURER'S REPORT TO **BOARD OF EDUCATION UNATEGO CENTRAL SCHOOL**

School Lunch Fund Checking

128,481.09 BALANCE ON HAND: March 31, 2021

VOIDED CHECKS

RECEIPTS:

INTEREST GEN/NYS-FED-BKFT-LUNCH-SNACK/FEB/MARCH 21

\$34,914.00

\$821.62 OTHER SALES/TAX

> TOTAL RECEIPTS \$ 35,536.69

1.07

RECEIPTS & BALANCE \$ 164,017.78

TOTAL DISBURSEMENTS \$ 32,987.53

DISBURSEMENTS:

24,304.84 6947-6959 CHECKS

8,682.69 WIRES

\$ 131,030.25 BALANCE ON HAND: April 30, 2021

\$130,797.97 **BANK BALANCE**

PLUS: BANK ERROR

232.28 PLUS: IN TRANSIT DEPOSITS LESS: OUTSTANDING CHECKS LESS: OUTSTANDING WIRES

\$131,030.25 **NET BALANCE IN BANK**

April 30, 2021 DATE SUBMITTED

Trial Balance Report From 7/1/2020 - 4/30/2021



| Account | Description | Debits | Credits | Balance | |
|----------|----------------------------------|--------------|--------------|------------|----|
| C 200 | CASH | 550,673.02 | 419,642.77 | 131,030.25 | _ |
| C 4101 | STATE AID RECEIVABLE | 28,899.36 | 27,555.36 | 1,344,00 | |
| C 4102 | FEDERAL AID RECEIVABLE | 377,224.00 | 340,105.00 | 37,119.00 | |
| C 445 | INVENTORY-SUPPLIES | 3,511.76 | 0.00 | 3,511.76 | |
| C 446 | INVENTORY-FOOD | 7,554.99 | 0.00 | 7,554.99 | |
| C 446.1 | INVENTORY-USDA | 16,153.46 | 0.00 | 16,153.46 | |
| C 510 | ESTIMATED REVENUES | 575,200.00 | 0.00 | 575,200.00 | |
| C 521 | ENCUMBRANCES | 597,562.08 | 457,430.37 | 140,131.71 | |
| C 522 | EXPENDITURES | 434,345.40 | 6,539.17 | 427,806.23 | |
| C 630GEN | DUE TO GENERAL FUND | 62,891.85 | 188,507.05 | 125,615.20 | CR |
| C 631 | DUE TO OTHER GOVERNMENTS | 134.56 | 186.64 | 52.08 | CR |
| C 806 | NOT IN SPENDABLE FORM | 0.00 | 27,220.21 | 27,220.21 | CR |
| C 821 | RESERVE FOR ENCUMBRANCES | 457,430.37 | 597,562.08 | 140,131.71 | CR |
| C 915 | ASSIGNED UNAPPROPRIATED FUND BAL | 0.00 | 25,466.32 | 25,466.32 | CR |
| C 960 | APPROPRIATIONS | 0.00 | 575,200.00 | 575,200.00 | CR |
| C 980 | REVENUES | 12,818.36 | 458,984.24 | 446,165.88 | CR |
| | C Fund Totals: | 3,124,399.21 | 3,124,399.21 | 0.00 | _ |
| | Grand Totals: | 3,124,399.21 | 3,124,399.21 | 0.00 | |



| Account | Description | | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|---------------|--------------------------------|-----|------------|-------------|-------------|------------|------------|------------|
| C 2860.161 | NONINSTRUCTIONAL WAGES | | 130,000.00 | -8,326,10 | 121,673.90 | 80,205.81 | 35,817.28 | 5,650.81 |
| C 2860.161-SP | NONINSTRUCTIONAL WAGES/SUM | PGM | 12,800.00 | 0.00 | 12,800.00 | 12,663.75 | 0.00 | 136.25 |
| C 2860.163 | SUBSTITUTES | | 2,600.00 | 8,326.10 | 10,926.10 | 7,826.10 | 3,100.00 | 0.00 |
| C 2860.200 | EQUIPMENT | | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 |
| C 2860.400 | CONTRACTUAL EXPENSE | | 2,500.00 | 0.00 | 2,500.00 | 4,920.12 | 3,267.40 | -5,687.52 |
| C 2860.410 | FOOD PURCHASES | | 195,000.00 | 0.00 | 195,000.00 | 150,322,35 | 47,676.64 | -2,998.99 |
| C 2860.410-SP | FOOD PURCHASES/SUM PGM | | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 |
| C 2860.411 | FOOD - COMMODITIES | | 25,000.00 | 0.00 | 25,000.00 | 23,351.38 | 0.00 | 1,648.62 |
| C 2860.450 | MATERIALS AND SUPPLIES | | 18,000.00 | 0.00 | 18,000.00 | 7,632.35 | 12,446.82 | -2,079.17 |
| C 2860.450-SP | MATERIALS AND SUPPLIES/SUM PO | GM | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 |
| C 2860.490 | BOCES SERVICES | | 4,000.00 | 0.00 | 4,000.00 | 55,057.04 | 13,764.25 | -64,821.29 |
| C 2860.4901 | BOCES SERVICES/MGMT | | 68,500.00 | 0.00 | 68,500.00 | 0.00 | 0.00 | 68,500.00 |
| 2860 | SUPPLIES/EQUIPMENT/CONTRACTUAL | * | 472,400.00 | 0.00 | 472,400.00 | 341,978.90 | 116,072.39 | 14,348.71 |
| 28 | | ** | 472,400.00 | 0.00 | 472,400.00 | 341,978.90 | 116,072.39 | 14,348.71 |
| 2 | | *** | 472,400.00 | 0.00 | 472,400.00 | 341,978.90 | 116,072.39 | 14,348.71 |
| C 9030.800 | SOCIAL SECURITY | | 11,000.00 | 0.00 | 11,000.00 | 7,324.13 | 3,062.52 | 613.35 |
| 9030 | SOCIAL SECURITY | * | 11,000.00 | 0.00 | 11,000.00 | 7,324.13 | 3,062.52 | 613.35 |
| C 9040.800 | WORKERS' COMPENSATION | | 6,000.00 | 0.00 | 6,000.00 | 6,000.00 | 0.00 | 0.00 |
| 9040 | WORKERS' COMPENSATION | * | 6,000.00 | 0.00 | 6,000.00 | 6,000.00 | 0.00 | 0.00 |
| C 9060.801 | HEALTH INSURANCE | | 85,000.00 | 0.00 | 85,000.00 | 71,783.25 | 20,716.75 | -7,500.00 |
| C 9060.802 | DENTAL INSURANCE | | 800.00 | 0.00 | 800.00 | 719.95 | 280.05 | -200.00 |
| 9060 | HOSPITAL, MEDICAL & DENTAL INS | | 85,800.00 | 0.00 | 85,800.00 | 72,503.20 | 20,996.80 | -7,700.00 |
| 90 | , | ** | 102,800.00 | 0.00 | 102,800.00 | 85,827.33 | 24,059.32 | -7,086.65 |
| 9 | | *** | 102,800.00 | 0.00 | 102,800.00 | 85,827.33 | 24,059.32 | -7,086.65 |
| | Fund CTotals: | | 575,200.00 | 0.00 | 575,200.00 | 427,806.23 | 140,131.71 | 7,262.06 |
| | | | E7E 200 00 | 0.00 | 575,200.00 | 427,806.23 | 140,131.71 | 7,262.06 |
| | Grand Totals: | | 575,200.00 | 0.00 | 313,200.00 | 127,000.20 | , | - |

Revenue Status Report From 7/1/2020 To 4/30/2021



| Account | Description | | Budget | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
|-------------------|---------------------------|---------------|------------|-------------|----------------|----------------|------------------|
| C 1445 | OTHER FOOD SALES | | 45,000.00 | 0.00 | 45,000.00 | 4,064.27 | 40,935.73 |
| <u>C 2401</u> | INTEREST AND EARNINGS | | 0.00 | 0.00 | 0.00 | 5.81 | -5.81 |
| <u>C 2701</u> | REFUND OF BOCES AIDED SER | VICES | 0.00 | 0.00 | 0.00 | 1,514.84 | -1,514.84 |
| <u>C 2770</u> | MISCELLANEOUS REVENUE | | 0.00 | 0.00 | 0.00 | 6.73 | -6.73 |
| C 31901 | STATE BREAKFAST | | 4,000.00 | 0.00 | 4,000.00 | 0.00 | 4,000.00 |
| C 319011 | BOCES AID | | 43,000.00 | 0.00 | 43,000.00 | 12,891.85 | 30,108.15 |
| C 31902 | STATE LUNCH | , | 7,000.00 | 0.00 | 7,000.00 | 0.00 | 7,000.00 |
| C 3190.SUM | STATE BKFST/LUNCH SUMMER | | 400.00 | 0.00 | 400.00 | 12,310.00 | -11,910.00 |
| C 41901 | FEDERAL BREAKFAST | | 90,000.00 | 0.00 | 90,000.00 | 0.00 | 90,000.00 |
| C 41902 | FEDERAL LUNCH | | 275,000.00 | 0.00 | 275,000.00 | 0.00 | 275,000.00 |
| C 41902S.N | FEDERAL SNACK | | 7,000,00 | 0.00 | 7,000.00 | 657.00 | 6,343.00 |
| C 41903 | SURPLUS FOOD - FEDERAL | | 25,000.00 | 0.00 | 25,000.00 | 23,351.38 | 1,648.62 |
| <u>C 4190.SUM</u> | FEDERAL BRKFST/LUNCH SUM | MER | 28,800.00 | 0.00 | 28,800.00 | 341,364.00 | -312,564.00 |
| C 5031 | INTERFUND TRANSFER FROM | GEN FUND | 50,000.00 | 0.00 | 50,000.00 | 50,000.00 | 0.00 |
| | f | C Totals: | 575,200.00 | 0.00 | 575,200.00 | 446,165.88 | 129,034.12 |
| | 8 7 | Grand Totals: | 575,200.00 | 0.00 | 575,200.00 | 446,165.88 | 129,034.12 |

School Food Service Statement of Income & Expenditures **2020-2021**

| | July/Augu | st September | October | November | December | Totals |
|--|------------|--------------|---------------|---------------|---|-----------------------------|
| <u>Income</u> | | | | | | |
| Revenues | | | | | | |
| Sale of Type A Lunches | \$ | - \$ - | \$ | \$ - | \$ == | \$ ~ |
| Other Food Sales | | - 380 | 653 | 525 | 417 | 1,975 |
| Interest & Earnings | | 0 1 | 1 | 0 | (G) | 2 |
| State Reimbursement-Breakfast | | - 12,818 | (12) | - | 025 | 12,818 |
| State Reimbursement-Lunch | | | U.#3 | | / - | 5≩ |
| BOCES Aid | | | 15 | | | |
| Federal Reimbursements-Breakfast | | × 8 | 194 | | 1.5 | 9 |
| Federal Reimbursements-Lunch | | = : | (e: | : | - | 3" |
| Federal Surplus Food | | | 4,339 | .a. | 7. | 4,339 |
| Federal Snack Program | | e : | | - | 251 | 251 |
| Summer Food Service Program | 73,31 | A : | | - | 120,235 | 193,549 |
| Refund of Prior Year Expense | 70,01 | T 25 5 | 1,515 | (#1 | 0,_00 | 1,515 |
| · | | - | 1,010 | 540 | 3 | 3 |
| Miscellaneous Revenue | | | | | 0 | |
| Interfund Transfers | 70.04 | 4 40 400 | 0.500 | 525 | 120,906 | 214,452 |
| Total Revenue | es 73,31 | 4 13,199 | 6,508 | 525 | 120,300 | 214,452 |
| Cost of Food Sold | | | | | | |
| Beginning Inventory | 7,55 | 5 7,555 | 7,555 | 7,555 | 7,555 | 7,555 |
| Food Purchased | 24,73 | | | 24,276 | 22,821 | 116,117 |
| Federal Surplus Food Received | 21,70 | - ,0,1.0 | 4,339 | | | 4,339 |
| Subto | tal 32,29 | 3 26,319 | | 31,831 | 30,376 | 128,011 |
| | (a) 52,20 | 20,010 | , grant | 0.,00 | | 5-22-27 4 (2002) (1) |
| Less: | 7,55 | 5 7,555 | 7,555 | 7,555 | 7,555 | 7,555 |
| Ending Inventory | | | | | 22,821 | 120,456 |
| Cost of Food Sold | 24,73 | 10,702 | 29,030 | 24,210 | 22,021 | 120,100 |
| Gross Incom | ne 48,57 | 6 (5,56 | 5) (23,349) |) (23,751) | 98,085 | 93,996 |
| Expenditures | | | | | | |
| Personnel | | | | | | |
| Salaries | 9,83 | 88 4,520 | 20,058 | 12,091 | 11,241 | 57,754 |
| Employees Retirement | , | | | | - | * |
| Social Security | 75 | 3 79 | 3 990 | 866 | 803 | 4,209 |
| Workers'Compensation | 1,00 | | | | 500 | 3,000 |
| Unemployment Insurance | 1,00 | - | | | - | . s |
| | 19,7 | 4 6,59 | 1 6,591 | 6,591 | 6,591 | 46,138 |
| Health & Dental Insurance Total Personr | | | | | 19,135 | |
| | 161 31,30 | 12,71 | 20,100 | 20,010 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , |
| Operations | | | | - | | |
| Equipment | | 0.50 | 5 115 | | 441 | 3,281 |
| Contractual Expenses | 4.0 | 2,52 | | | | |
| Materials & Supplies | 1,36 | 38 1,29 | | | | 20,646 |
| BOCES Services | 0 | | - 13,764 | | | |
| Total Operation | ns 1,3 | 3,82 | 3 14,407 | 7,977 | 811 | 20,303 |
| Total Expenditur | es32,7 | 32 16,23 | 8 42,546 | 28,025 | 19,946 | 139,487 |
| Net Incor | me \$ 15,8 | 44 \$ (21,80 | 3) \$ (65,894 | i) \$ (51,776 |) \$ 78,139 | \$ (45,490) |

Unatego Central School

School Food Service Statement of Income & Expenditures **2020-2021**

| | J | luly/Dec. | J | anuary | F | ebruary | | March | | April | | Totals |
|----------------------------------|----|-----------|----|-----------|----|----------|----|---------|----|------------|----|---------|
| Income | | , | · | | • | | | | | | | |
| Revenues | | | | | | | | | | | | |
| Sale of Type A Lunches | \$ | | \$ | 21. | \$ | | \$ | 12 | \$ | 5 2 | \$ | (#3) |
| Other Food Sales | \$ | 1,975 | | 474 | | 463 | | 554 | | 599 | | 4,064 |
| Interest & Earnings | \$ | 2 | | 0 | | 1 | | 1 | | 1 | | 6 |
| State Reimbursement-Breakfast | \$ | 12,818 | | - | | (12,818) | | - | | | | - |
| State Reimbursement-Lunch | \$ | | | 14 | | | | - | | *: | | (#2) |
| BOCES Aid | \$ | | | 12 | | 12,892 | | 2 | | = | | 12,892 |
| Federal Reimbursements-Breakfast | \$ | × | | 12 | | 26 | | 64 | | 23 | | (2) |
| Federal Reimbursements-Lunch | \$ | 20 | | 12 | | • | | - | | - | | |
| Federal Surplus Food | \$ | 4,339 | | <u>s</u> | | 11,361 | | 3,074 | | 4,578 | | 23,351 |
| Federal Snack Program | \$ | 251 | | 199 | | <u> </u> | | 94 | | 113 | | 657 |
| Summer Food Service Program | \$ | 193,549 | | 85,723 | | 1 | | 35,939 | | 38,463 | | 353,674 |
| Refund of Prior Year Expense | \$ | 1,515 | | 5 | | 70 | | - | | • | | 1,515 |
| Miscellaneous Revenue | \$ | 3 | | | | * | | 3 | | - | | 6 |
| Interfund Transfers | \$ | ٠, | | | | 50,000 | | | | | | 50,000 |
| Total Revenues | | 214,452 | | 86,396 | | 61,899 | | 39,665 | | 43,753 | | 446,165 |
| | | | | | | | | | | | | |
| Cost of Food Sold | | | | | | | | | | | | |
| Beginning Inventory | | 7,555 | | 7,555 | | 7,555 | | 7,555 | | 7,555 | | 7,555 |
| Food Purchased | | 116,117 | | 12,989 | | 11,308 | | 9,908 | | 7,118 | | 157,441 |
| Federal Surplus Food Received | | 4,339 | | - 4 | | 11,361 | | 3,074 | | 4,578 | | 23,351 |
| Subtotal | | 128,011 | | 20,544 | | 30,225 | | 20,537 | | 19,251 | | 188,347 |
| Less: | | | | | | | | | | | | |
| Ending Inventory | | 7,555 | | 7,555 | | 7,555 | | 7,555 | | 7,555 | | 7,555 |
| Cost of Food Sold | _ | 120,456 | _ | 12,989 | _ | 22,670 | _ | 12,982 | _ | 11,696 | | 180,792 |
| Gross Income | | 93,996 | | 73,407 | | 39,229 | | 26,683 | | 32,058 | | 265,373 |
| Expenditures | | | | | | | | | | | | |
| Personnel | | | | | | | | | | | | |
| Salaries | | 57,754 | | 9,341 | | 10,466 | | 9,017 | | 14,119 | | 100,695 |
| Employees Retirement | | 393 | | <u>;=</u> | | • | | | | * | | |
| Social Security | | 4,209 | | 1,075 | | 592 | | 857 | | 591 | | 7,324 |
| Workers'Compensation | | 3,000 | | 500 | | 500 | | 500 | | 500 | | 5,000 |
| Unemployment Insurance | | (34) | | 2 | | | | 14 | | * | | (±) |
| Health & Dental Insurance | | 46,138 | | 6,591 | _ | 6,591 | | 6,591 | | 6,591 | | 72,503 |
| Total Personnel | | 111,101 | | 17,507 | | 18,149 | | 16,965 | | 21,801 | | 185,522 |
| Operations | | | | | | | | | | | | |
| Equipment | | 74 | | - | | | | | | | | 4.000 |
| Contractual Expenses | | 3,281 | | - | | 218 | | 1,229 | | 193 | | 4,920 |
| Materials & Supplies | | 4,459 | | 709 | | 616 | | 1,118 | | 730 | | 7,632 |
| BOCES Services | _ | 20,646 | _ | 13,764 | _ | - | _ | 13,764 | | 6,882 | _ | 55,057 |
| Total Operations | | 28,385 | | 14,474 | | 834 | | 16,111 | | 7,805 | | 67,610 |
| Total Expenditures | _ | 139,487 | | 31,980 | | 18,982 | _ | 33,077 | _ | 29,606 | _ | 253,132 |
| Net Income | \$ | (45,490) | \$ | 41,427 | \$ | 20,246 | \$ | (6,393) | \$ | 2,452 | \$ | 12,241 |

School Food Service Statement of Income & Expenditures **2020-2021**

Year to Date Comparision

| | 2019-2020 | 2020-2021 | \$ Change | % (| Change | | |
|----------------------------------|------------|-------------|-----------|------|--------|--|---|
| Income | | | | | | | |
| Revenues | | | | | | | |
| Sale of Type A Lunches | \$ 66 | \$ ~ | \$ (66) | \$ | (1) | | |
| Other Food Sales | 27,322 | 4,064 | (23,258) | \$ | (1) | | |
| Interest & Earnings | 3 | 6 | 3 | \$ | 1 | | |
| State Reimbursement-Breakfast | 2,189 | | (2,189) | \$ | (1) | | |
| State Reimbursement-Lunch | 3,878 | 9 | (3,878) | \$ | (1) | | |
| BOCES Aid | 14,739 | 12,892 | (1,847) | \$ | (0) | | |
| Federal Reimbursements-Breakfast | 50,025 | 1 | (50,025) | \$ | (1) | | |
| Federal Reimbursements-Lunch | 163,290 | - | (163,290) | | (1) | | |
| Federal Surplus Food | 35,631 | 23,351 | (12,280) | | (0) | | |
| Federal Snack Program | 5,368 | 657 | (4,711) | | (1) | | |
| Summer Food Service Program | 23,120 | 353,674 | 330,554 | \$ | 14 | | |
| Refund of Prior Year Expense | 20,120 | 1,515 | 1,515 | • | | | |
| | 15 | 6 | (9) | \$ | (1) | | |
| Miscellaneous Revenue | 50,000 | 50,000 | (0) | S | (17 | | |
| Interfund Transfers | | 446,165 | 70,519 | \$ | 0 | | |
| Total Revenues | 375,646 | 440,100 | 70,519 | Ψ | 0 | | |
| Cost of Food Sold | | | | | | | |
| | 7,317 | 7,555 | 238 | \$ | 0 | | |
| Beginning Inventory | 145,912 | 157,441 | 11,529 | \$ | Ö | | |
| Food Purchased | | 23,351 | (12,280) | | (0) | | |
| Federal Surplus Food Received | 35,631 | 188,347 | (513) | | (0) | | |
| Subtotal | 188,860 | 100,347 | (313) | Ψ | (0) | | |
| Less: | 7,317 | 7,555 | 238 | \$ | 0 | | |
| Ending Inventory | 181,543 | 180,792 | (751) | | (0) | | |
| Cost of Food Sold | 101,040 | 100,132 | (101) | Ψ | (0) | | |
| Gross Income | 194,103 | 265,373 | 71,270 | \$ | 0 | | |
| | | | | | | | |
| Expenditures | | | | | | | |
| Personnel | | | | | (0) | | |
| Salaries | 110,199 | 100,695 | (9,504) | \$ | (0) | | |
| Employees Retirement | - | - | | | | | |
| Social Security | 7,794 | 7,324 | | \$ | (0) | | |
| Workers'Compensation | 4,910 | 5,000 | 90 | \$ | 0 | | |
| Unemployment Insurance | 14 | | 190 | | | | |
| Health & Dental Insurance | 72,437 | 72,503 | 66 | \$ | 0 | | |
| Total Personne | | 185,522 | (9,818) | \$ | (0) | | |
| Operations | | | | | | | |
| Equipment | 8,620 | | (8,620) | \$ | (1) | | |
| Contractual Expenses | 2,718 | 4,920 | 2,202 | \$ | 1 | | |
| Materials & Supplies | 12,748 | | |) \$ | (0) | | |
| BOCES Services | 46,432 | | | | 0 | | |
| Total Operations | | | | | (0) | | 1 |
| · | | | | | (8) | | |
| Total Expenditures | 265,858 | 253,132 | (12,726 |) \$ | (0) | | - |
| Nat Inc. | ¢ /74.755 | \ ¢ 49944 | \$ 83,996 | \$ | (1) | | |
| Net Income | \$ (71,755 |) \$ 12,241 | φ 03,330 | Ψ | (1) | | = |

TREASURER'S REPORT TO BOARD OF EDUCATION UNATEGO CENTRAL SCHOOL

Special Aid Fund Checking

BALANCE ON HAND: March 31, 2021

\$ 58,986.68

VOIDED CHECKS

RECEIPTS:

INTEREST

0.43

TRANSFER OF TITLE IV FUNDS FROM GENERAL TO FEDERAL

TRANSFER OF SECTION 611/619 FUNDS FROM GENERAL TO FEDERA

3,058.00 21,568.00

21,000,00

TOTAL RECEIPTS \$ 24,626.43

RECEIPTS & BALANCE \$ 83,613.11

DISBURSEMENTS:

CHECKS WIRES 6947

175.88 39,405.62

TOTAL DISBURSEMENTS \$ 39,581.50

BALANCE ON HAND: April 30, 2021

44,031.61

BANK BALANCE

\$44,962.49

PLUS: BANK ERROR

PLUS: IN TRANSIT DEPOSITS

LESS: OUTSTANDING CHECKS

LESS: OUTSTANDING WIRES

930.88

NET BALANCE IN BANK

\$44,031.61

April 30, 2021

DATE SUBMITTED

In he DISTRICT TREASURER





| Account | Description | Debits | Credits | Balance | |
|----------|--------------------------|-------------------|--------------|------------|----|
| F 200 | CASH - CHECKING | 413,057,10 | 369,025.49 | 44,031.61 | |
| F 391GEN | DUE FROM GENERAL FUND | 298,283.60 | 273,657.46 | 24,626.14 | |
| F 4102 | FEDERAL AID RECEIVABLE | 152,473.89 | 135,508.66 | 16,965.23 | |
| F 510 | ESTIMATED REVENUES | 587,382.67 | 18,551.00 | 568,831.67 | |
| F 521 | ENCUMBRANCES | 541,581,42 | 366,994,99 | 174,586.43 | |
| F 522 | EXPENDITURES | 387,870.88 | 18,551.00 | 369,319.88 | |
| F 630GEN | DUE TO GENERAL FUND | 262,240.80 | 538,068.28 | 275,827.48 | CR |
| F 821 | RESERVE FOR ENCUMBRANCES | 366,994.99 | 541,581.42 | 174,586.43 | CR |
| F 960 | APPROPRIATIONS | 18,551.00 | 587,382.67 | 568,831,67 | CR |
| F 980 | REVENUES | 18,551.70 | 197,667.08 | 179,115.38 | CR |
| | F Fund Tota | ils: 3,046,988.05 | 3,046,988.05 | 0.00 | _ |
| | Grand Total | s: 3,046,988.05 | 3,046,988.05 | 0.00 | |

UNATEGO CSD



| Account | Description | | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|---------------------------|---------------------------------------|----------------|------------|-------------|-------------|------------|------------|-----------|
| F 0421.150-57 | TITLE IVA PROFFESSIONAL S | SALARIES 20-21 | 6,232.00 | 0.00 | 6,232.00 | 0.00 | 0.00 | 6,232.00 |
| F 0421.400-58 | TITLE IVA PURCHASED SERV | ICES 20-21 | 3,500.00 | 0.00 | 3,500.00 | 1,600.00 | 0.00 | 1,900.00 |
| F 0421.450-58 | TITLE IVA SUPPLIES & MATEI | RIALS 20-21 | 5,558.00 | 0.00 | 5,558.00 | 3,714.64 | 0.00 | 1,843.36 |
| 0421 | TITLE IVA | * | 15,290.00 | 0.00 | 15,290.00 | 5,314.64 | 0.00 | 9,975.36 |
| 04 | | ** | 15,290.00 | 0.00 | 15,290.00 | 5,314.64 | 0.00 | 9,975.36 |
| 0 | | *** | 15,290.00 | 0.00 | 15,290.00 | 5,314.64 | 0.00 | 9,975.36 |
| F 2121.150-57 | TITLE 1 - A&D IMPROV/PROF | SALARY 20-21 | 196,941.00 | 0.00 | 196,941.00 | 133,919.20 | 63,021.80 | 0.00 |
| F 2121.450-57 | TITLE I - A&D IMPROV/SUPPL | IES 20-21 | 100.00 | 0.00 | 100.00 | 0.00 | 0.00 | 100.00 |
| 2121 | TITLE 1 | * | 197,041.00 | 0.00 | 197,041.00 | 133,919.20 | 63,021.80 | 100.00 |
| 21 | | ** | 197,041.00 | 0.00 | 197,041.00 | 133,919.20 | 63,021.80 | 100.00 |
| <u>F 2253.160-57-2021</u> | SUMMER SCH TRANSPORTA 2020-21 | FION/SALARY | 1,259.47 | 0.00 | 1,259.47 | 1,259.47 | 0.00 | 0.00 |
| F 2253.400-57-2021 | SUMMER SCH TRANSPORTATION/CONTRAC | CTUAL 20-21 | 318.43 | 0.00 | 318.43 | 318.43 | 0.00 | 0.00 |
| F 2253,450-57-2021 | SUMMER SCH TRANSPORTATION/SUPPLIES | 3 20-21 | 545.84 | 0.00 | 545.84 | 545.84 | 0.00 | 0.00 |
| F 2253.472-57-1718 | SUMMER/TUITION/RESIDENT | TAL 17-18 | 871.68 | 0.00 | 871.68 | 871.68 | 0.00 | 0.00 |
| F 2253.472-57-2021 | SUMMER/TUITION/RESIDENT | TAL 20-21 | 8,292.80 | 0.00 | 8,292.80 | 8,292.80 | 0.00 | 0.00 |
| F 2253 490-57-2021 | BOCES SUMMER SCHOOL 20 |)-21 | 30,536.00 | 0.00 | 30,536.00 | 13,892.00 | 16,644.00 | 0.00 |
| F 2253.800-57-2021 | SUMMER SCH TRANSPORTATION/BENEFITS | S 20-21 | 183.45 | 0.00 | 183.45 | 183.45 | 0.00 | 0.00 |
| 2253 | TUITION/MAINTENANCE | * | 42,007.67 | 0.00 | 42,007.67 | 25,363.67 | 16,644.00 | 0.00 |
| 22 | | ** | 42,007.67 | 0.00 | 42,007.67 | 25,363.67 | 16,644.00 | 0.00 |
| 2 | | *** | 239,048.67 | 0.00 | 239,048.67 | 159,282.87 | 79,665.80 | 100.00 |
| F 3221.150-57 | IDEA-PT B/SEC 611/PROF SA | LARY 20-21 | 232,647.00 | 18,551.00 | 251,198.00 | 170,814.06 | 80,383.94 | 0.00 |
| F 3221.400-57 | IDEA-PT B/SEC 611/PUR SER | VICES 20-21 | 24,750.00 | 0.00 | 24,750.00 | 2,467.50 | 7,432.50 | 14,850.00 |
| 3221 | IDEA-PT B/SEC 611 | * | 257,397.00 | 18,551.00 | 275,948.00 | 173,281.56 | 87,816.44 | 14,850.00 |
| 32 | | ** | 257,397.00 | 18,551.00 | 275,948.00 | 173,281.56 | 87,816.44 | 14,850.00 |
| F 3321.160-57 | IDEA-PT B/SEC 619/SUPPOR | T STAFF 20-21 | 6,348.00 | 0.00 | 6,348.00 | 5,378.45 | 969.55 | 0.00 |
| 3321 | IDEA-PT B/SEC 619 | * | 6,348.00 | 0.00 | 6,348.00 | 5,378.45 | 969.55 | 0.00 |
| 33 | | ** | 6,348.00 | 0.00 | 6,348.00 | 5,378.45 | 969.55 | 0.00 |
| 3 | | *** | 263,745.00 | 18,551.00 | 282,296.00 | 178,660.01 | 88,785.99 | 14,850.00 |
| F 4721.150-57 | TITLE IIA - PROFFESSIONAL 21 | SALARIES 20- | 32,197.00 | 0.00 | 32,197.00 | 26,062.36 | 6,134.64 | 0.00 |
| 4721 | TITLE IIA | * | 32,197.00 | 0.00 | 32,197.00 | 26,062.36 | 6,134.64 | 0.00 |
| 05/07/2021 03:47 PM | | | | | | | Р | age 1/2 |



| Account | Description | | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|---------|---------------|-----|------------|-------------|-------------|------------|------------|-----------|
| 47 | | ** | 32,197.00 | 0.00 | 32,197.00 | 26,062.36 | 6,134.64 | 0.00 |
| 4 | | *** | 32,197.00 | 0.00 | 32,197.00 | 26,062.36 | 6,134.64 | 0.00 |
| | Fund FTotals: | | 550,280.67 | 18,551.00 | 568,831.67 | 369,319.88 | 174,586.43 | 24,925.36 |
| | /- x | | | | | | | |
| | Grand Totals: | | 550,280.67 | 18,551.00 | 568,831.67 | 369,319.88 | 174,586.43 | 24,925.36 |

Revenue Status Report From 7/1/2020 To 4/30/2021



| Account | Description | Budget | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
|--------------------|--|----------------------|-------------|----------------|----------------|------------------|
| F 328917.18 | SUMMER HANDICAPPED 17-18 | 871.68 | 0.00 | 871.68 | 0.00 | 871.68 |
| F 328920.21 | SUMMER HANDICAPPED 20-21 | 41,135.99 | 0.00 | 41,135.99 | 18,353.24 | 22,782.75 |
| <u>F 412621.21</u> | TITLE I A&D IMPRV (BASIC) 20-21 | 197,041.00 | 0.00 | 197,041.00 | 39,408.00 | 157,633.00 |
| F 425632.21 | PL94-142 IDEA/SEC 611 20-21 | 257,397.00 | 18,551.00 | 275,948.00 | 114,139.00 | 161,809.00 |
| F 425633.21 | PL99-457 IDEA/SEC 619 20-21 | 6,348.00 | 0.00 | 6,348.00 | 4,157.00 | 2,191.00 |
| F 428904.20 | TITLE IV SSAE 19-20 | 0.00 | 0.00 | 0.00 | -0.86 | 0.86 |
| F 428904.21 | TITLE IVA ALLOCATION 20-21 | 15,290.00 | 0.00 | 15,290.00 | 3,059.00 | 12,231.00 |
| F 428947.21 | TITLE II (A) TEACH/PRINCIPAL TRAINING/RECRUITMENT 20-21 | 32,197.00 | 0.00 | 32,197.00 | 0.00 | 32,197.00 |
| | | Totals: 550,280.67 | 18,551.00 | 568,831.67 | 179,115.38 | 389,716.29 |
| | Grand | l Totals: 550,280.67 | 18,551.00 | 568,831.67 | 179,115.38 | 389,716.29 |

TREASURER'S REPORT TO BOARD OF EDUCATION UNATEGO CENTRAL SCHOOL

Capital Fund Checking

| BALANCE ON HAND: | March 31, 2021 | | | \$ | 2,556.97 |
|--|------------------------------|---------------|---------------------|------|--------------------|
| VOIDED CHECKS | | | | \$ | |
| RECEIPTS: | INTEREST TRANSFER FROM GE | ENERAL TO CAP | PITAL TO COVER A/P | | 0.19 127,000.00 |
| | | | TOTAL RECEIPTS | \$ | 127,000.19 |
| | | | RECEIPTS & BALANCE | \$ | 129,557.16 |
| DISBURSEMENTS: | EFT/Wire Trans. Checks | 1965 | | \$ | 127,027.87 |
| | | | TOTAL DISBURSEMENTS | _\$_ | 127,027.87 |
| BALANCE ON HAND: | April 30, 2021 | | | \$ | 2,529.29 |
| BANK BALANCE | W. C. | | | | \$2,529.29 |
| PLUS: BANK ERROR PLUS: IN TRANSIT DEP LESS: OUTSTANDING O LESS: OUTSTANDING V | CHECKS | | | | |
| NET BALANCE IN BANK | • | | | | \$2,529.29 |
| April 30, 2021 DATE SUBMITTE | ED . | | DISTRICT TREASURER | 0 | |

Trial Balance Report From 7/1/2020 - 4/30/2021



| Account | Description | Debits | Credits | Balance | |
|-----------------|-------------------------------------|-------------------|--------------|--------------|----|
| H 200 | CASH | 939,153.62 | 936,624.33 | 2,529.29 | |
| H 521 | ENCUMBRANCES | 954,640.33 | 875,178.08 | 79,462.25 | |
| H 522 | EXPENDITURES | 877,469.33 | 0.00 | 877,469.33 | |
| H 630DEBT | DUE TO DEBT SERVICE | 0.00 | 1,092.01 | 1,092.01 | CR |
| H 630GEN | DUE TO GENERAL FUND | 0.00 | 1,181,067.45 | 1,181,067.45 | CR |
| H 821 | RESERVE FOR ENCUMRANCES | 875,178.08 | 954,640.33 | 79,462,25 | CR |
| H 917.2021PRERE | 2021 PRE-REFERRENDUM TO CAPITAL PRO | OJ. 234,160.84 | 0.00 | 234,160.84 | |
| H 917.SSB | SMART SCHOOL BOND FUND BALANCE | 68,000.00 | 0.00 | 68,000.00 | |
| | H Fund Tot | als: 3,948,602.20 | 3,948,602.20 | 0.00 | |
| | Grand Tota | ls: 3,948,602.20 | 3,948,602.20 | 0.00 | |



| Account | Description | | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|------------------|--|--------------|--------|-------------|-------------|------------|------------|-------------|
| H 2018.2406-3PRE | PRE R.G. TIMBS /2019 CAPITAL PRE- REFERENDUM (FINANCIAL ADVISOR) | | 0.00 | 0.00 | 0.00 | 2,291.25 | 0.00 | -2,291.25 |
| H 2018.2456-1SSB | DELTA/SMART SCHOOLS (ARC | CHITECT FEE) | 0.00 | 0.00 | 0.00 | 0.00 | 79,462.25 | -79,462.25 |
| H 2018.2936-1SSB | DAY/SMART SCHOOLS GENEF CONSTRUCTION - UTILITY SEI | | 0.00 | 0.00 | 0.00 | 875,178.08 | 0.00 | -875,178.08 |
| 2018 | 2019 CAPITAL PROJECT | | 0.00 | 0.00 | 0.00 | 877,469.33 | 79,462.25 | -956,931.58 |
| 20 | | ** | 0.00 | 0.00 | 0.00 | 877,469.33 | 79,462.25 | -956,931.58 |
| 2 | | *** | 0.00 | 0.00 | 0.00 | 877,469.33 | 79,462.25 | -956,931.58 |
| | Fund HTotals: | | 0.00 | 0.00 | 0.00 | 877,469.33 | 79,462.25 | -956,931.58 |
| - | Grand Totals: | | 0.00 | 0.00 | 0.00 | 877,469.33 | 79,462.25 | -956,931.58 |



6678 County Road 32, Norwich, New York 13815-3554 (607) 335-1200 • FAX (607) 334-9848

To: Unatego Board Member

From: Patricia A. Loker

School Business Manager

Date: May 10, 2021

Re: Warrants for the May 17, 2021 meeting

Enclosed, please find the following March warrants for the April 27th meeting:

| <u>FUND</u> | <u>#'s</u> |
|-------------------|------------------------|
| General Fund | 63, 64, 65, 66, 67, 68 |
| Trust & Agency | 43, 45, 46 |
| School Lunch Fund | 34, 35, 36, 37 |
| Capital | 8 |
| Federal | 8 |

pal/jm

cc Dr. David Richards



6678 County Road 32, Norwich, New York 13815-3554 (607) 335-1200 • FAX (607) 334-9848

To:

Unatego Board Member

From: Patricia A. Loker

School Business Manager

Date: May 10, 2021

Re:

Warrants for the May 17, 2021 meeting

Enclosed, please find the following March warrants for the April 27th meeting:

FUND

#'s

General Fund

63, 64, 65, 66, 67, 68

Trust & Agency

43, 45, 46

School Lunch Fund

34, 35, 36, 37

Capital

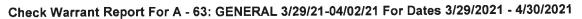
Federal

8

pal/jm

ÇC

Dr. David Richards



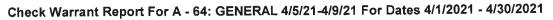


| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|----------|---------------------|-------------------------------|-----------------|--------------|
| 32398 | 04/01/2021 | 4439 ADVANCE AUTO PARTS | 200058 | 534.37 |
| 32399 | 04/01/2021 | 5985 AMAZON BUSINESS | 200581 | 126.64 |
| 32400 | 04/01/2021 | 5976 GINA BOLISKI | | 43.00 |
| 32401 | 04/01/2021 | 2743 CINTAS CORPORATION | 200567 | 48.35 |
| 32402 | 04/01/2021 | 493 FYR-FYTER, INC. | 200493 | 3,028.34 |
| 32403 | 04/01/2021 | 656 J.W. PEPPER & SON, INC. | 200457 | 68.24 |
| 32404 | 04/01/2021 | 3374 MATTHEWS BUSES INC | 200105 | 115.36 |
| 32405 | 04/01/2021 | 3207 MIRABITO ENERGY PRODUCTS | 200484 | 377.54 |
| 32406 | 04/01/2021 | 831 MUNSON BUILDING SUPPLY | 200139 | 17.98 |
| 32407 | 04/01/2021 | 5966 NEW DIRECTIONS SOLUTIONS | 200508 | 5,118.50 |
| 32408 | 04/01/2021 | 943 NYSSMA | 200129 | 126.00 |
| 32409 | 04/01/2021 | 5919 PAR, INC | 200496 | 130.00 |
| 32410 | 04/01/2021 | 1051 PUTNAM PEST CONTROL | 200056 | 90.00 |
| 32411 | 04/01/2021 | 5782 SAFELITE AUTOGLASS | | 102,97 |
| 32412 | 04/01/2021 | 5838 WAYNE STRICKLAND | 200121 | 192.44 |
| 32413 | 03/31/2021 | 1345 TRUST & AGENCY ACCOUNT | 200043 | 205,148.48 |
| Number o | of Transactions: 16 | | Warrant Total: | 215,268.21 |
| | | | Vendor Portion: | 215,268.21 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 16 in number, in the total amount of \$ 215,268.21. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

51421 Date Signature Clare Title



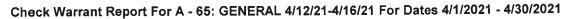


| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|---------|--------------------|---|-----------------|--------------|
| 32414 | 04/09/2021 | 1042 AIRGAS USA, LLC. | 200102 | 256.00 |
| 32415 | 04/09/2021 | 5976 GINA BOLISKI | | 32.25 |
| 32416 | 04/09/2021 | 5986 CREATIVE ELECTRONICS | 200560 | 1,097.00 |
| 32417 | 04/09/2021 | 469 FIRST BANKCARD | 200015 | 32.40 |
| 32418 | 04/09/2021 | 474 FLEETPRIDE, INC. | 200059 | 813.66 |
| 32419 | 04/09/2021 | 776 MARATHON CROSS COUNTRY INVITATIONAL | 200609 | 100.00 |
| 32420 | 04/09/2021 | 3207 MIRABITO ENERGY PRODUCTS | 200485 | 1,429.16 |
| 32421 | 04/09/2021 | 5966 NEW DIRECTIONS SOLUTIONS | 200508 | 5,162.00 |
| 32422 | 04/09/2021 | 1154 SCHOOL HEALTH CORPORATION | | 3.20 |
| Number | of Transactions: 9 | | Warrant Total: | 8,925.67 |
| Hamber | | | Vendor Portion: | 8,925.67 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 9 in number, in the total amount of \$8,925.67. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

51 u/u Date Signature Clarin Gudith





| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|----------|--------------------|---|-----------------|--------------|
| 31986 | 04/14/2021 | 1376 **VOID** UNIVERSITY AT ALBANY | 200469 | -40.00 |
| 32423 | 04/16/2021 | 4439 ADVANCE AUTO PARTS | 200058 | 29.41 |
| 32424 | 04/16/2021 | 4747 MARILYN BUSH | 200096 | 200.00 |
| 32425 | 04/16/2021 | 4750 MARCUS BYAM | 200086 | 200.00 |
| 32426 | 04/16/2021 | 4094 CENTRAL PETROLEUM COMPANY | 200608 | 2,687.10 |
| 32427 | 04/16/2021 | 3759 DIRECT ENERGY BUSINESS LLC | | 315,54 |
| 32428 | 04/16/2021 | 5912 ENGIE RESOURCES LLC | 200012 | 4,837.56 |
| 32429 | 04/16/2021 | 2978 FINGER LAKES SYSTEM CHEMISTRY | 200593 | 121.20 |
| 32430 | 04/16/2021 | 474 FLEETPRIDE, INC. | 200059 | 442.21 |
| 32431 | 04/16/2021 | 4304 GLOBAL MONTELLO GROUP | 200033 | 2,440,49 |
| 32432 | 04/16/2021 | 5956 HILTZ PROPANE SYSTEMS | 200467 | 2,050.00 |
| 32433 | 04/16/2021 | 589 HOGAN, SARZYNSKI, LYNCH, DEWIND & GREGORY, LLP | 200018 | 760.00 |
| 32434 | 04/16/2021 | 4445 LIFE SCIENCE LABORATORIES INC | | 150.00 |
| 32435 | 04/16/2021 | 4440 LOWE'S | 200107 | 82.55 |
| 32436 | 04/16/2021 | 3207 MIRABITO ENERGY PRODUCTS | 200485 | 2,960.36 |
| 32437 | 04/16/2021 | 831 MUNSON BUILDING SUPPLY | 200139 | 47.97 |
| 32438 | 04/16/2021 | 936 NYSEG | 200025 | 4,767.75 |
| 32439 | 04/16/2021 | 3921 OTEGO TIRE & AUTO, LLC | 200503 | 21.00 |
| 32440 | 04/16/2021 | 1051 PUTNAM PEST CONTROL | 200055 | 35.00 |
| 32441 | 04/16/2021 | 5782 SAFELITE AUTOGLASS | 200610 | 250.00 |
| 32442 | 04/16/2021 | 4117 SUIT KOTE CORPORATION | | 132.63 |
| 32443 | 04/16/2021 | 4512 SURVEILLANCE247, LLC | 200200 | 1,440.00 |
| 32444 | 04/16/2021 | 2171 THYSSENKRUPP ELEVATOR CORPORATION | 200062 | 825.40 |
| 32445 | 04/16/2021 | 4605 TRI-COUNTY REFRIGERATION, INC. | 200054 | 763.14 |
| 32446 | 04/16/2021 | 1580 UNITED AUTO SUPPLY | 200606 | 730.11 |
| 32447 | 04/16/2021 | 1412 VILLAGE VARIETY, LTD. | 200270 | 133.15 |
| 32448 | 04/16/2021 | 1424 WASTE RECOVERY ENTERPRISES | 200078 | 1,128.33 |
| Number (| of Transactions: 2 | .7 | Warrant Total: | 27,510.90 |
| | | | Vendor Portion: | 27,510.90 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 27 in number, in the total amount of \$27,510.90. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.



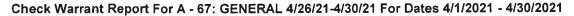


| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|----------|--------------------|---|-----------------|--------------|
| 32449 | 04/22/2021 | 5985 AMAZON BUSINESS | 200602 | 257.48 |
| 32450 | 04/22/2021 | 73 DELAWARE-CHENANGO-MADISON-OTSEGO BOCES | 200458 | 425,059,76 |
| 32451 | 04/22/2021 | 4304 GLOBAL MONTELLO GROUP | 200032 | 7,651.63 |
| 32452 | 04/22/2021 | 610 PATRICIA HOYT | | 393.00 |
| 32453 | 04/22/2021 | 656 J.W. PEPPER & SON, INC. | 200451 | 80.91 |
| 32454 | 04/22/2021 | 5966 NEW DIRECTIONS SOLUTIONS | 200508 | 870.00 |
| 32455 | 04/22/2021 | 5895 JENNIFER S POTRZEBA | | 109.31 |
| 32456 | 04/22/2021 | 1150 SCHOLASTIC SPORTS SALES, LTD. | 200601 | 911.47 |
| 32457 | 04/22/2021 | 1154 SCHOOL HEALTH CORPORATION | | 25.75 |
| 32458 | 04/22/2021 | 1386 SPRINGBROOK NY, INC. | 200040 | 12,439.40 |
| 32459 | 04/22/2021 | 5992 TENNANT SALES AND SERVICE COMPANY | | 292.60 |
| 32460 | 04/22/2021 | 3702 W. B. MASON CO., INC. | 200397 | 144.00 |
| Number o | of Transactions: 1 | 2 | Warrant Total: | 448,235.31 |
| | | | Vendor Portion: | 448,235.31 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 12 in number, in the total amount of \$ 448,235.31. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Signature Compo Quedito





| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|----------|--------------------|---------------------------------|-----------------|--------------|
| 32461 | 04/30/2021 | 4439 ADVANCE AUTO PARTS | 200058 | 112.28 |
| 32462 | 04/30/2021 | 1042 AIRGAS USA, LLC. | 200102 | 206.42 |
| 32463 | 04/30/2021 | 2743 CINTAS CORPORATION | 200567 | 48.35 |
| 32464 | 04/30/2021 | 234 THE CITY OF ONEONTA | | 50.00 |
| 32465 | 04/30/2021 | 4397 EMERSON TESTING, LLC | 200103 | 55.00 |
| 32466 | 04/30/2021 | 4735 IPEVO INC | 200556 | 1,559.33 |
| 32467 | 04/30/2021 | 3207 MIRABITO ENERGY PRODUCTS | 200485 | 1,376.26 |
| 32468 | 04/30/2021 | 2613 PRESENTATION CONCEPTS CORP | 200603 | 1,216.00 |
| 32469 | 04/30/2021 | 1129 SANICO INC. | 200559 | 1,425.00 |
| Number o | of Transactions: 9 | | Warrant Total: | 6,048.64 |
| | | | Vendor Portion: | 6,048.64 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 9 in number, in the total amount of \$ 6,048.64. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Date Signature Clarms Gudito





| Check# | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|-----------|-------------------|-----------------------------|-----------------|--------------|
| 32470 | 04/30/2021 | 1345 TRUST & AGENCY ACCOUNT | 200043 | 182,329.64 |
| Number of | f Transactions: 1 | | Warrant Total: | 182,329.64 |
| | | | Vendor Portion: | 182,329.64 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of \$ 182,329.64. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

5 ly 2

Date

Signature

Claims Quoliff

Title





| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|----------|---------------------|---|-----------------|--------------|
| 6947 | 04/09/2021 | 96 BEHLOG & SON PRODUCE INC | 200202 | 781.68 |
| 6948 | 04/09/2021 | 160 BIMBO BAKERIES USA | 200204 | 535.13 |
| 6949 | 04/09/2021 | 520 GINSBERG'S INSTITUTIONAL FOODS, INC | 200206 | 1,865.37 |
| 6950 | 04/09/2021 | 4318 HERSHEY'S ICE CREAM | 200207 | 119.04 |
| 6951 | 04/09/2021 | 582 HILL & MARKES INC | 200208 | 586.44 |
| 6952 | 04/09/2021 | 4638 MCCRAITH BEVERAGES INC | 200209 | 173.20 |
| 6953 | 04/09/2021 | 5989 RENZI FOOD SERVICE | 200584 | 2,123.34 |
| 6954 | 04/09/2021 | 3847 SYSCO FOOD SERVICES OF SYRACUSE | 200213 | 1,227.39 |
| 6955 | 04/09/2021 | 5975 TASTY BRANDS LLC | 200530 | 506.52 |
| | of Transactions: 9 | | Warrant Total: | 7,918.11 |
| Mumber C | yi italisacuolis. 3 | * | Vendor Portion: | 7,918.11 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 9 in number, in the total amount of \$7,918.11. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Date Signature Lamp Auduto





| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|---|--------------------|-----------------------|-----------------|--------------|
| 6956 | 04/16/2021 | 3901 RENA BARKMAN | 200214 | 193.15 |
| Number | of Transactions: 1 | | Warrant Total: | 193.15 |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | Vendor Portion: | 193.15 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of \$ 193.15. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

5 14/21 Signature Clarm Gud to





| Check# | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|----------|--------------------|---|-----------------|--------------|
| 6957 | 04/22/2021 | 73 DELAWARE-CHENANGO-MADISON-OTSEGO BOCES | 200458 | 6,882.13 |
| 6958 | 04/22/2021 | 4612 JOHN R SEARS DBA BILL BROS DAIRY | 200619 | 2,720.25 |
| Number o | of Transactions: 2 | | Warrant Total: | 9,602.38 |
| | | | Vendor Portion: | 9,602.38 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 2 in number, in the total amount of \$ 9,602.38. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

5 lutu Date Signature Clarmo Qudeto



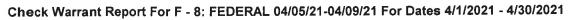
Check Warrant Report For C - 37: SCHOOL LUNCH HEALTH INSURANCE DUE APRIL 2021 For Dates 4/1/2021 - 4/30/2021

| Check# | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|----------|--------------------|-----------------------------|-----------------|--------------|
| 6959 | 04/30/2021 | 1345 TRUST & AGENCY ACCOUNT | 200043 | 6,591.20 |
| Number o | of Transactions: 1 | | Warrant Total: | 6,591.20 |
| | | ¥ | Vendor Portion: | 6,591.20 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of \$6,591.20. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Date Signature Claums Auduton
Title





| Check# | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|--------|--------------------|-----------------------|-----------------|--------------|
| 3453 | 04/09/2021 | 610 PATRICIA HOYT | 200612 | 130.88 |
| 3454 | 04/09/2021 | 5993 KANE, AMANDA | 200611 | 45.00 |
| Number | of Transactions: 2 | | Warrant Total: | 175.88 |
| | | | Vendor Portion: | 175.88 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 2 in number, in the total amount of \$175.88. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

| Date | Signature | Title | |
|--------|-----------|-----------|--------|
| 5/4/21 | Dem Ino | Claims Qu | aditin |

Check Warrant Report For H - 8: CAPITAL 4/19/21-4/23/21 For Dates 4/1/2021 - 4/30/2021

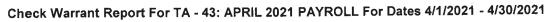


| Check # | | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|---------|----------------------|-----------------|---------------------------------|-----------------|--------------|
| 1965 | * | 04/22/2021 | 2033 DAY AUTOMATION SYSTEMS INC | | 127,027.87 |
| Nur | nber of ⁻ | Fransactions: 1 | | Warrant Total: | 127,027.87 |
| | | | | Vendor Portion: | 127,027.87 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of \$127,027.87. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

| 5/4/21 | Krim Fito | Claims (rudito) |
|--------|-----------|-----------------|
| Date | Signature | Title |





| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|----------|-------------------|-------------------------------------|-----------------|--------------|
| 2441 | 04/01/2021 | 919 NYS TAX DEPARTMENT | | 13,830.43 |
| 2442 | 04/01/2021 | 955 THE OMNI GROUP | | 14,656.53 |
| 2443 | 04/01/2021 | 1365 UNATEGO PAYROLL ACCOUNT | | 227,564.89 |
| 2444 | 04/01/2021 | 1503 UNITED STATES TREASURY | | 80,042.49 |
| 2445 | 04/01/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 605.00 |
| 2465 | 04/15/2021 | 919 NYS TAX DEPARTMENT | | 13,725.07 |
| 2466 | 04/15/2021 | 955 THE OMNI GROUP | | 14,656.53 |
| 2467 | 04/15/2021 | 1365 UNATEGO PAYROLL ACCOUNT | | 226,502.67 |
| 2468 | 04/15/2021 | 1503 UNITED STATES TREASURY | | 79,356.28 |
| 2469 | 04/15/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 605.00 |
| 2470 | 04/29/2021 | 910 NYS & LOCAL RETIREMENT SYSTEM | | 5,238.99 |
| 2471 | 04/29/2021 | 919 NYS TAX DEPARTMENT | | 16,350.65 |
| 2472 | 04/29/2021 | 955 THE OMNI GROUP | | 14,906.53 |
| 2473 | 04/29/2021 | 1365 UNATEGO PAYROLL ACCOUNT | | 255,615.37 |
| 2474 | 04/29/2021 | 1503 UNITED STATES TREASURY | | 93,620.62 |
| 2475 | 04/29/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 605.00 |
| 9144 | 04/01/2021 | 220 CHEN-DEL-O FEDERAL CREDIT UNION | | 3,883.57 |
| 9145 | 04/01/2021 | 946 NYSUT MEMBER BENEFIT | | 346.35 |
| 9146 | 04/01/2021 | 975 OTSEGO COUNTY SHERIFF'S OFFICE | | 77.21 |
| 9147 | 04/01/2021 | 1187 SIDNEY FEDERAL CREDIT UNION | | 3,610.05 |
| 9148 | 04/01/2021 | 4364 VOTE-COPE | | 13.00 |
| 9151 | 04/15/2021 | 220 CHEN-DEL-O FEDERAL CREDIT UNION | | 3,883.57 |
| 9152 | 04/15/2021 | 946 NYSUT MEMBER BENEFIT | | 346.35 |
| 9153 | 04/15/2021 | 975 OTSEGO COUNTY SHERIFF'S OFFICE | | 77.21 |
| 9154 | 04/15/2021 | 1187 SIDNEY FEDERAL CREDIT UNION | | 3,610.05 |
| 9155 | 04/15/2021 | 4364 VOTE-COPE | | 13.00 |
| 9156 | 04/29/2021 | 220 CHEN-DEL-O FEDERAL CREDIT UNION | | 3,873.57 |
| 9157 | 04/29/2021 | 2172 NYS CHILD SUPPORT PROCESS CTR | | 19.16 |
| 9158 | 04/29/2021 | 920 NYS TEACHERS' RETIREMENT SYSTEM | | 917.00 |
| 9159 | 04/29/2021 | 946 NYSUT MEMBER BENEFIT | | 346.35 |
| 9160 | 04/29/2021 | 975 OTSEGO COUNTY SHERIFF'S OFFICE | | 77.21 |
| 9161 | 04/29/2021 | 1187 SIDNEY FEDERAL CREDIT UNION | | 3,599.31 |
| 9162 | 04/29/2021 | 4364 VOTE-COPE | | 13.00 |
| | of Transactions: | | Warrant Total: | 1,082,588.01 |
| Number o | or ransactions: . | J-J | Vendor Portion: | 1,082,588.01 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 33 in number, in the total amount of \$ 1,082,588.01. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Date Signature Claum Gudiff





| Check# | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|------------|-------------------|------------------------------------|-----------------|--------------|
| 9163 | 04/30/2021 | 88 EXCELLUS BLUE CROSS BLUE SHIELD | | 650.22 |
| 9164 | 04/30/2021 | 4297 EXCELLUS HEALTH PLAN - GROUP | | 249,825.85 |
| Number o | f Transactions: 2 | | Warrant Total: | 250,476.07 |
| Trainbor 0 | | | Vendor Portion: | 250,476.07 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 2 in number, in the total amount of \$250,476.07. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

51 UZ Date Signature Camp Quato



Check Warrant Report For TA - 46: TRUST & AGENCY BENEFITS REIMBURSEMENT For Dates 4/1/2021 - 4/30/2021

| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|----------|-------------------|---------------------------------|-----------------|--------------|
| 2476 | 04/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 120.00 |
| 2477 | 04/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 3.70 |
| 2478 | 04/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 240.00 |
| 2479 | 04/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 60.00 |
| 2480 | 04/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 279.95 |
| 2481 | 04/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 3.00 |
| 2482 | 04/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 190.00 |
| 2483 | 04/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 1.46 |
| 2484 | 04/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 25.51 |
| 2485 | 04/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 47.47 |
| 2486 | 04/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 5.28 |
| 2487 | 04/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 10.00 |
| 2488 | 04/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 19.92 |
| 2489 | 04/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 30.00 |
| 2490 | 04/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 174.00 |
| 2491 | 04/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 5.00 |
| 2492 | 04/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 10.00 |
| 2493 | 04/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 15.00 |
| 2494 | 04/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 5,00 |
| 2495 | 04/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 30.00 |
| 2496 | 04/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 5.00 |
| 2497 | 04/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 5.00 |
| 2498 | 04/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | 53.06 |
| 2499 | 04/30/2021 | 4326 LIFETIME BENEFIT SOLUTIONS | | -6,43 |
| Number o | f Transactions: 2 | 4 | Warrant Total: | 1,331.92 |
| | | | Vendor Portion: | 1,331.92 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 24 in number, in the total amount of \$1,331.92. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

5/5/21

Signature

Title

| Jnatego Central School | Date | | | GENERAL WARRANT # 63 | |
|-------------------------------------|--------------------------|-----------|------------------|----------------------|-------------------|
| | 4/1/2021 | | | | |
| | | | Check Numbers: | Total Checks: | # of Entries |
| | | | 32398-32413 | 16 | 32 |
| | | | Wire Number: | Total Wires: | |
| | | | | | |
| | **** PERFE | CT WARRAN | T- NO CORRECTION | I REQUIRED**** | |
| | | | | | |
| ems that need to be correc | cted hefere checks are n | rinted | | | |
| ems that need to be correc | cted before thecks are p | inteu | | | |
| | | | | | |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| | | \$ Amount | Problem | Action to be Taken | School's Response |
| Vendor O Should be created prior t | | \$ Amount | Problem | Action to be Taken | School's Response |
| | | \$ Amount | Problem | Action to be Taken | School's Response |

| Unatego Central School | Date | | | GENERAL WARRANT # 64 | |
|--|-------------------------|-----------|-----------------|----------------------|-------------------|
| | 4/9/2021 | | | | |
| | | | Check Numbers: | Total Checks: | # of Entries |
| | | | 32414-32422 | 9 | 11 |
| | | | Wire Number: | Total Wires: | |
| | **** PERFI | CT WARRAN | T- NO CORRECTIO | N REQUIRED**** | |
| | | | | | |
| Items that need to be correc | cted before checks are | printed | | | |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| | | | | | |
| | | | | | |
| | | 1 | | | |
| | | 1 | | | |
| PO Should be created prior | to purchase or service: | | | L | |
| | | | | | |
| | | | | | |
| Other Misc. Items to be Not Make sure PO's are scanned | | | | | |

| Unatego Central School | Date | | | GENERAL WARRANT # 65 | |
|-------------------------------|------------------------|-----------|--------------------------|-----------------------|-------------------|
| | 4/14/2021 | | | | |
| | | | Check Numbers: | Total Checks: | # of Entries |
| | | | 31986(Void), 32423-32448 | 27 | 32 |
| | | | Wire Number: | Total Wires: | |
| | | | wire Number: | Total wires. | |
| | | | | | |
| Items that need to be correct | ed before checks are p | rinted | | | |
| | | | | | |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| Hiltz Propane Systems | 145174 | 2,050.00 | Incorrect remit address | Correct remit address | Correction done |
| | | | | | |
| | | | | | |
| | | | | | |
| PO Should be created prior to | purchase or service: | | | | |
| | | | | | |
| Other Misc. Items to be Note | d: | | | | |
| Make sure all vendors invoice | s and po's are scanned | | | | |

| Unatego Central School | Date | | | GENERAL WARRANT # 66 | |
|-----------------------------|--------------------------|-----------|--|--|-------------------|
| | 4/22/2021 | | | | |
| | 4/22/2021 | | Check Numbers: | Total Checks: | # of Entries |
| | | | 32449-32460 | 12 | 48 |
| | | | Wing Number | Total Wires: | |
| | | | Wire Number: | Total Wires: | |
| | | | | | |
| tems that need to be correc | cted before checks are p | rinted | | | |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| Potrzeba, Jennifer | 03/05/21-03/23/21 | 109.31 | Handwritten reciepts need calculator tape to verify totals | Run a calculator tape to verify totals | Correction done |
| | | | | | |
| | | | | | |
| PO Should be created prior | to purchase or service: | | | | |
| | | | | | |
| Other Misc. Items to be Not | ted: | | | | |

| Jnatego Central School | Date | | | GENERAL WARRANT # 67 | |
|-----------------------------------|----------------------------------|----------------------|-----------------|----------------------|-------------------|
| | 4/30/2021 | | | | |
| | | | Check Numbers: | Total Checks: | # of Entries |
| | | | 32461-32469 | 9 | 11 |
| | | | Wire Number: | Total Wires: | |
| | **** PERF | ECT WARRAN | T- NO CORRECTIO | N REQUIRED**** | |
| | | | | | |
| | | 1 | | | |
| tems that need to be corre | cted before checks are | printed | | | |
| tems that need to be correctly | cted before checks are Invoice # | printed \$ Amount | Problem | Action to be Taken | School's Response |
| | | | Problem | Action to be Taken | School's Response |
| | | | Problem | Action to be Taken | School's Response |
| | | | Problem | Action to be Taken | School's Response |
| | | | Problem | Action to be Taken | School's Response |
| | | | Problem | Action to be Taken | School's Response |
| | | | Problem | Action to be Taken | School's Response |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| Vendor PO Should be created prior | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |

| Unatego Central School | Date | | | GENERAL WARRANT # 68 | |
|-----------------------------------|--------------------------|-----------|------------------|----------------------|-------------------|
| | 4/30/2021 | | | | |
| | | | Check Numbers: | Total Checks: | # of Entries |
| | | | 32470 | 1 | 2 |
| | | | Wire Number: | Total Wires: | |
| | **** PERFE | CT WARRAN | IT- NO CORRECTIO | N REQUIRED**** | |
| | | | | | |
| Items that need to be correct | cted before checks are p | rinted | | | |
| | | | | | |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| | | \$ Amount | Problem | Action to be Taken | School's Response |
| Vendor PO Should be created prior | | \$ Amount | Problem | Action to be Taken | School's Response |

| Unatego Central School | Date | | | School Lunch # 34 | |
|------------------------------|--------------------------|-----------|------------------|--------------------|-------------------|
| | 4/9/2021 | | | | |
| | | | Check Numbers: | Total Checks: | # of Entries |
| | | | 6947-6955 | 9 | 36 |
| | | | Wire Number: | Total Wires: | |
| | | | | | |
| Items that need to be correc | cted before checks are p | rinted | | | |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| | **** PERFEC | T WARRAN | T- NO CORRECTION | REQUIRED**** | |
| | | | | | |
| PO Should be created prior | to purchase or service: | | | | |
| Other Misc. Items to be Not | ed: | | | | |

| natego Central School | Date | | | School Lunch # 35 | |
|-----------------------------|-------------------------|-----------|------------------|--------------------|-------------------|
| | | | | | |
| | 4/16/2021 | | | | |
| | | | Check Numbers: | Total Checks: | # of Entries 1 |
| | | | 6956 | 1 | |
| | | | Wire Number: | Total Wires: | |
| | | | | | |
| ems that need to be correc | cted before checks are | printed | | | |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| | **** PERFE | CT WARRAN | Γ- NO CORRECTION | REQUIRED**** | |
| | | | | | |
| O Should be created prior | to purchase or service: | | | | |
| Other Misc. Items to be Not | ted: | | | | |

| Unatego Central School | Date | | | School Lunch # 36 | |
|------------------------------|--------------------------|-----------------|------------------|--------------------|-------------------|
| | | | | | |
| | 4/16/2021 | | | | |
| | | | Check Numbers: | Total Checks: | # of Entries |
| | | | 6957-6958 | 2 | 16 |
| | | | Wire Number: | Total Wires: | |
| | | | | | |
| Items that need to be correc | cted before checks are r | orinted | | | |
| | | | | | |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| | **** DEDEE(| ~T \A/A DD A NI | T- NO CORRECTION | I REOLURED**** | |
| | PENFEC | 21 WARRAIN | 1- NO CONNECTION | TREQUIRED | |
| PO Should be created prior | to purchase or service: | | | | |
| | | | | | |
| Other Misc. Items to be Not | ted: | | | | |

| Unatego Central School | Date | | | School Lunch # 37 | |
|--|-------------------------|-----------|-----------------|--------------------|-------------------|
| | | | | | |
| | 4/30/2021 | | | | |
| | 7/30/2021 | ļ | Check Numbers: | Total Checks: | # of Entries |
| | | | 6959 | 1 | 2 |
| | | | | _ | - |
| | | | | | |
| | | | Wire Number: | Total Wires: | |
| | | | | | |
| E-11-14 - E - 14 - 14 - 14 - 14 - 14 - 1 | | | | | |
| | | | | | |
| | | l | | | |
| Items that need to be correct | cted before checks are | printed | | | |
| | | - | | | |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| | | | | | |
| | | | | | |
| | **** PERFE | CT WARRAN | - NO CORRECTION | REQUIRED**** | |
| X | | | | | |
| | | | | | |
| | | | | | |
| PO Should be created prior | to purchase or service: | | | | |
| | | 7 | | | |
| | | | | | |
| | | | | | |
| Other Misc. Items to be Not | ed: | | | | |

| Jnatego Central School | Date | | | Federal # 8 | |
|-----------------------------|--------------------------|------------------------|-------------------|--------------------|-------------------|
| | | | | | |
| | 4/9/2021 | | | | |
| | | | Check Numbers: | Total Checks: | # of Entries |
| | | - | 3453-3454 | 2 | 2 |
| | | | | | |
| | | | Wire Number: | Total Wires: | |
| | **** PFRF | CT WARRAN | IT- NO CORRECTION | V REOUIRED**** | |
| | | | THO COMMECTION | TREQUIRED | |
| | | | | | |
| tems that need to be correc | cted before checks are p | orinted | | | |
| | - | | | | |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| | | | | 111 | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| O Should be created prior t | to purchase or service: | | | | : |
| | | | | | |
| | | Transfer of the second | | | |
| | | | | | |

| Unatego Central School | Date | | | Capital # 8 | |
|------------------------------|-------------------------|-----------|------------------|--------------------|-------------------|
| | 4/22/2021 | | | | |
| | | | Check Numbers: | Total Checks: | # of Entries |
| | | | 1965 | 1 | 1 |
| • | | | Wire Number: | Total Wires: | |
| | | | | | |
| tems that need to be correc | ted before checks are p | rinted | | | |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| | **** PERFEC | T WARRANT | T- NO CORRECTION | REQUIRED**** | |
| | | | | | |
| O Should be created prior t | o purchase or service: | | | | |
| | | | | | |
| Other Misc. Items to be Note | ed: | , | | | |

| Unatego Central School | Date | | | T & A Warrant # 43 | |
|-------------------------------|--------------------------|-----------|---------------------|--------------------|-------------------|
| | 4/1/2021 | | | | |
| | | | Check Numbers: | Total Checks: | # of Entries |
| | | | 9144-9148,9151-9162 | 17 | 75 |
| | | | Wire Number: | Total Wires: | |
| | | | 2441-2445,2465-2475 | 16 | |
| Items that need to be correct | ted before checks are pr | inted | | | |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| | **** PERFECT | WARRANT | - NO CORRECTION | I REQUIRED**** | |
| | | - | | | |
| 20 () - 11 | | | | | |
| PO Should be created prior to | o purchase or service: | | | | |
| Other Misc. Items to be Note | ed: | | | | |

| Unatego Central School | Date | | | T & A Warrant # 45 | |
|-------------------------------|---------------------------|-----------|-----------------------|--------------------|-------------------|
| | 4/30/2021 | | | | |
| | | | Check Numbers: | Total Checks: | # of Entries |
| | | | 9163-9164 | 2 | 6 |
| | | | Wire Number: | Total Wires: | |
| Items that need to be correct | ted before checks are pri | nted | | | |
| Vendor | Invoice # | \$ Amount | Problem | Action to be Taken | School's Response |
| | **** PERFECT | WARRANT- | NO CORRECTIO | N REQUIRED**** | |
| PO Should be created prior to | o purchase or service: | | | | |
| Other Misc. Items to be Note | ed: | | | | |

| Unatego Central School | Date | | | T & A Warrant # 46 | |
|------------------------------------|--------------------------|--------------------|-----------------------|--------------------|--------------|
| | 4/30/2021 | | | | |
| | | | Check Numbers: | Total Checks: | # of Entries |
| | | | | | 31 |
| | | | Wire Number: | Total Wires: | |
| | | | 2476-2499 | 24 | |
| Items that need to be correct | ed before checks are pri | nted | | | |
| Vendor Invoice # \$ Amount Problem | | Action to be Taken | School's Response | | |
| | **** PERFECT | WARRANT- | NO CORRECTIO | N REQUIRED**** | |
| | | | | | |
| PO Should be created prior to | purchase or service: | | | | |
| | | | | | |

TREASURER'S REPORT TO BOARD OF EDUCATION UNATEGO CENTRAL SCHOOL

Trust & Agency Fund Checking

| BALANCE ON HAND: | March 31, 2021 | | | \$ | 498,168.62 |
|----------------------|---|-----------------|--|----------|----------------------------|
| VOIDED CHECKS | | | : | \$ | 91 |
| RECEIPTS: | | | | | |
| | INTEREST | | | | 2.75 |
| | RETIREES HEALTH INSURANCE | | | | 7,650.92 |
| | RETIREES HEALTH INSURANCE | | | | 171.90 |
| | PAYROLL SUMMARY 4/15/21 | | | | 361,332.19 |
| | COCA-COLA UNCLAIMED FUNDS | 44DE ON 240/24 | | | 57.55 |
| | TO CORRECT TRANSFER AMOUNT IN RETIREES HEALTH INSURANCE | MADE ON 3/12/21 | | | 40.00 |
| | RETIREES HEALTH INSURANCE | | | | 3,467.91 2,006.61 |
| | RETIREES HEALTH INSURANCE | | | | 2,313.21 |
| | PAYROLL SUMMARY 04/29/21 | | | | 403,841.55 |
| | HEALTH INSURANCE | | | | 188,920.84 |
| DISBURSEMENTS: | CHECKS 9144-9164 WIRES 2441-2445, 2465-2475 | | TOTAL RECEIPTS S RECEIPTS & BALANCE S 1,333,064.08 | | 969,805.43 1,467,974.05 |
| | | | TOTAL DISBURESMENTS 1 | 5 | 1,333,064.08 |
| BALANCE ON HAND: | April 30, 2021 | | _1 | <u> </u> | 134,909.97 |
| BANK BALANCE | | | | | \$399,470.63 |
| PLUS: BANK ERROR | | | | | |
| PLUS: IN TRANSIT DEF | POSITS | | | | |
| LESS: OUTSTANDING | | | | | 264,560.66 |
| LESS: OUTSTANDING | WIRES | | | | • |
| LESS: OUTSTANDING | ERS | | | | • |
| | | | | | BIENS CHOIC HASHIN |
| NET BALANCE IN BANK | K | - | | | 134,909.97 |
| | | | () - 1 . 0 0 | ^ | |

April 30, 2021

TREASURER'S REPORT TO BOARD OF EDUCATION UNATEGO CENTRAL SCHOOL

Benefit Reimbursement Account

BALANCE ON HAND: March 31, 2021

2,685.97

| VOIDED CHECKS: | | | \$ | • | |
|---|---|-----------|-----------------------------|------|----------------------|
| RECEIPTS: | INTEREST SEE CASH DISBURSEMENT SCHEDULE 43 | | | \$ | 6.43 1,815.00 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | TOTAL RECEIPTS | \$ | 1,821.43 |
| | | | RECEIPTS & BALANCE | \$ | 4,507.40 |
| DISBURSEMENTS: | CHECKS WIRES | 2476-2499 | 1,338.35 306.90 | | |
| | | | TOTAL DISBURSEMENTS | \$ | 1,645.25 |
| BALANCE ON HAND: | April 30, 2021 | | | | 2,862.15 |
| BANK BALANCE | | | | | \$2,862.15 |
| PLUS: BANK ERROR PLUS: IN TRANSIT DE LESS: OUTSTANDING LESS: OUTSTANDING | CHECKS | al) | | | **. ***: ***: ***: |
| NET BALANCE IN BAN | ıĸ | | (| | \$2,862.15 |
| April 30, 20 | 021 TTED | | I hobe DUOLE DISTRICT TREAS | URER | 1 |



| Account | Description | Debits | Credits | Balance |
|---------|--|---------------|---------------|---------------|
| K 101 | LAND | 244,685.00 | 0.00 | 244,685.00 |
| K 102 | BUILDINGS | 37,771,903.00 | 0.00 | 37,771,903.00 |
| K 103 | IMPROVEMENTS OTHER THAN BUILDINGS | 1,400,735.00 | 0.00 | 1,400,735.00 |
| K 104 | EQUIPMENT | 3,504,688.00 | 0.00 | 3,504,688.00 |
| K 112 | ACCUM DEPRICIATION - BLDGS | 0.00 | 11,250,032.00 | 11,250,032.00 |
| K 113 | Accumulated Depreciation - Improvements Other Than Buildings | 0.00 | 1,033,450.00 | 1,033,450.00 |
| K 114 | ACCUM DEPRICIATION - EQUIPMENT | 0.00 | 2,317,417.00 | 2,317,417.00 |
| K 909 | FUND BALANCE | 0.00 | 28,321,112.00 | 28,321,112.00 |
| | K Fund Totals: | 42,922,011.00 | 42,922,011.00 | 0.00 |
| | Grand Totals: | 42.922.011.00 | 42.922.011.00 | 0.00 |



| Account | Description | Debits | Credits | Balance | |
|----------------|--|--------------|--------------|------------|----|
| TA 200 | CASH - CHECKING - TA | 9,239,930.51 | 9,105,020.54 | 134,909.97 | |
| TA 200BRA | CASH - CHECKING - BENEFIT REIMBURSEMENT - TA | 25,122.96 | 22,260.81 | 2,862.15 | |
| TA 203 | CASH CHECKING - PAYROLL | 821.28 | 0.00 | 821.28 | |
| TA 204 | CASH IN EXTRA CLASSROOM ACCOUNTS | 82,384.25 | 0.00 | 82,384.25 | |
| TA 220.1 | HEALTH INSURANCE | 2,799,272.43 | 2,834,268.26 | 34,995.83 | CF |
| TA 220.2 | DENTAL INSURANCE | 56,681.89 | 68,042.92 | 11,361.03 | CF |
| TA 228 | EXTRA CLASSROOM | 0.00 | 82,384.25 | 82,384.25 | CF |
| TA 391GEN | DUE FROM GENERAL FUND | 22,313.89 | 61.32 | 22,252.57 | |
| TA 630.9 | DUE TO EXPENDABLE SCHOLARSHIP | 16,092.18 | 18,555.18 | 2,463.00 | CF |
| TA 630GEN | DUE TO GENERAL FUND | 90.22 | 123.07 | 32.85 | CF |
| TA 850.1 | STUDENT MATH COLLEGE COURSE | 0.00 | 140.00 | 140.00 | CF |
| TA 850.10 | FLEXIBLE SPENDING/MEDICAL | 4,234.31 | 13,285.25 | 9,050.94 | CF |
| TA 850.14 | 6TH GRADE PICTURES | 0.00 | 166.25 | 166.25 | CF |
| TA 850.20 | FLEXIBLE SPENDING/DEPENDANT CARE | 1,250.00 | 3,503.23 | 2,253.23 | CF |
| TA 850.2021 | CLASS 2021 | 0.00 | 50.00 | 50.00 | CF |
| TA 850.22 | CLASS 2013/2014/2015 | 0.00 | 95.00 | 95.00 | CF |
| TA 850.23 | DONATIONS/OLYMPIA-TARGET | 0.00 | 178.87 | 178.87 | CF |
| TA 850.24 | HS LIBRARY FUND | 0.00 | 2,038.75 | 2,038,75 | CF |
| TA 850.25 | SCHOLASTIC BOOK FAIR | 0.00 | 2,332.88 | 2,332.88 | CF |
| TA 850.5 | AWARDS | 0.00 | 2,477.96 | 2,477.96 | CF |
| TA 850.51 | GIBSON ESTATE - LEPINE SCHOLARSHIP | 25,000.00 | 25,250.00 | 250.00 | CF |
| TA 850.56 | BETTIOL AWARD | 0.00 | 2,000.00 | 2,000.00 | CF |
| TA 850.57 | MIKE HURLBURT SCHOLARSHIP | 0.00 | 25.00 | 25.00 | CF |
| TA 850.59 | J & J SNOPKOWSKI SCHOLARSHIP | 0.00 | 1,250.00 | 1,250.00 | CF |
| TA 850.7 | DOLLARS FOR SCHOLARS DONATION | 0.00 | 9,802.00 | 9,802.00 | CF |
| TA 850AP | AP/SAT EXAM FEES | 3,760.00 | 4,466.00 | 706.00 | CF |
| TA 850ATHL | ATHLETICS | 0.00 | 7,746.93 | 7,746.93 | CF |
| TA 850BBB | BOYS BASKETBALL | 0.00 | 999.19 | 999.19 | CF |
| TA 850BC | BOOSTER CLUB | 0.00 | 1,053.05 | 1,053.05 | CF |
| TA 850BOOKS | THOUSAND BOOKS/DONATION | 0.00 | 3,264.94 | 3,264.94 | CF |
| TA 850BRA | BENEFIT REIMBURSEMENT ACCOUNT | 13,689.91 | 31,414.44 | 17,724.53 | CF |
| TA 850BSOC | BOYS SOCCER | 0.00 | 129.90 | 129.90 | CF |
| TA 850CASSC | CASSC COURSE | 0.00 | 120.00 | 120.00 | CF |
| TA 850CC | COMMON CORE | 0.00 | 1,160.00 | 1,160.00 | CF |
| TA 850CHEER | CHEERLEADER & DANZ | 0.00 | 896.96 | 896.96 | CI |
| TA 850DANCE | DANCE TEAM | 0.00 | 500.00 | 500.00 | CI |
| TA 850DODD | CAROL DODD SCHOLARSHIP | 0.00 | 15.00 | 15.00 | CI |
| TA 850DT | DEBATE TEAM/NAT'L FORENSICS | 0.00 | 565.22 | 565.22 | CI |
| TA 850ENR | ENRICHMENT | 0.00 | 475.72 | 475.72 | CI |
| TA 850GBB | GIRLS BASKETBALL | 0.00 | 148.35 | 148.35 | C |
| TA 850GSB | GIRLS SOFTBALL | 0.00 | 292.24 | 292.24 | CI |
| TA 850GSOC | GIRLS SOCCER | 0.00 | 1,449.02 | 1,449.02 | CI |
| TA 850GVB | GIRLS VOLLEYBALL | 0.00 | 2,836.55 | 2,836.55 | CI |
| TA 850HELP | HELPING HANDS | 800.00 | 4,373.77 | 3,573.77 | |
| TA 850INTERACT | INTERACT CLUB | 1,400.00 | 3,125.22 | 1,725.22 | |
| TA 850JACKETS | UNATEGO SPARTAN JACKETS | 0.00 | 7.16 | 7.16 | |



| Account | Description | | Debits | Credits | Balance | |
|-------------|--------------------------|--------------|---------------|---------------|-----------|----|
| TA 850MUSIC | MUSIC DEPT | | 0.00 | 2,000.00 | 2,000.00 | CR |
| TA 850PARCE | DONATION/ANY USE/PARCE | | 9,150.00 | 10,150.00 | 1,000.00 | CR |
| TA 850REIMB | REIMBURSEMENT | | 0.00 | 61.00 | 61.00 | CR |
| TA 850SF | SCIENCE FUND | | 152.91 | 8,144.56 | 7,991.65 | CR |
| TA 850SFSCH | SCIENCE FUND SCHOLARSHIP | | 4,500.00 | 23,087.93 | 18,587.93 | CR |
| TA 850SSD | SOUND SYSTEM DONATIONS | | 0.00 | 918.21 | 918.21 | CR |
| TA 850UCC | UNATEGO COMMUNITY CHURCH | | 0.00 | 150.00 | 150.00 | CR |
| TA 850UFT | UNADILLA FIELD TRIPS | | 0.00 | 103.50 | 103.50 | CR |
| TA 850WREST | WRESTLING | | 0.00 | 2,035.29 | 2,035.29 | CR |
| TA 850XC | CROSS COUNTRY | | 0.00 | 1,645.05 | 1,645.05 | CR |
| | TA | Fund Totals: | 12,306,646.74 | 12,306,646.74 | 0.00 | _ |
| | Gr | and Totals: | 12,306,646.74 | 12,306,646.74 | 0.00 | |



| Account | Description | Debits | Credits | Balance | |
|------------------|--------------------------------|-----------|----------|-----------|----|
| TE 201.01 | CASH/LAWRENCE BACON | 4.86 | 0.00 | 4.86 | |
| TE 201.02 | CASH/GERALDINE BERKELY | 4,56 | 0.00 | 4.56 | |
| TE 201.03 | CASH/NELL BROOKS | 506.45 | 0.00 | 506.45 | |
| TE 201.04 | CASH/CHRISTI CALLAHAN | 115.80 | 0.00 | 115.80 | |
| TE 201.05 | CASH/DOROTHY CARRINGTON | 534.23 | 0.00 | 534.23 | |
| TE 201.06 | CASH/CLASS OF 99 | 156.93 | 0,00 | 156.93 | |
| TE 201.07 | CASH/LOREN P. COLE | 110.44 | 0.00 | 110.44 | |
| TE 201.08 | CASH/ELLA CAMERON DAVIS | 45.10 | 0.00 | 45.10 | |
| TE 201.09 | CASH/BENJAMIN EDSON | 3.23 | 0.00 | 3.23 | |
| TE 201.10 | CASH/TINA HEAVNER | 6.60 | 0.00 | 6.60 | |
| TE 201.11 | CASH/WILHELMINA HOYT | 1,475.08 | 0.00 | 1,475.08 | |
| TE 201.12 | CASH/MICHAEL HURLBURT | 6,145.87 | 900.00 | 5,245.87 | |
| TE 201.13 | CASH/MARVIN JACKSON | 26.03 | 0.00 | 26.03 | |
| TE 201.14 | CASH/KELLOGG PRIZE FUND | 17,87 | 0.00 | 17.87 | |
| TE 201.15 | CASH/ETHEL KEHR | 15.12 | 0.00 | 15.12 | |
| TE 201.16 | CASH/LOIS KISHBAUGH | 251.73 | 300.00 | 48.27 | CR |
| TE 201.17 | CASH/RICHARD LICHT | 319.44 | 0.00 | 319.44 | |
| TE 201.18 | CASH/PAUL MONROE | 16,138.38 | 0.00 | 16,138.38 | |
| TE 201.19 | CASH/OTEGO UNION LODGE | 55.84 | 0.00 | 55.84 | |
| TE 201.20 | CASH/LINDA RUSS | 840.18 | 0.00 | 840.18 | |
| TE 201.22 | CASH/DR. SUTTON (SAVINGS) | 32.36 | 0.00 | 32.36 | |
| TE 201.24 | CASH/JOHN TAMA | 2.07 | 0.00 | 2.07 | |
| TE 201.25 | CASH/MICHAEL VANGORDER | 8.59 | 0.00 | 8.59 | |
| TE 201.26 | CASH/MARK WISLEY | 1,236.66 | 287.00 | 949.66 | |
| TE 201.27 | CASH/RUTH CAMPBELL | 12.13 | 0.00 | 12.13 | |
| TE 201.28 | CASH/DOUGLAS TUTTLE | 2,362.66 | 900.00 | 1,462.66 | |
| TE 201.29 | CASH/ALICE LEONARD | 646.74 | 300.00 | 346.74 | |
| TE 201.30 | CASH/SHERI MOWERS | 305.34 | 300.00 | 5.34 | |
| TE 201.34 | CASH/F JAY TOMPKINS | 194.35 | 50.00 | 144.35 | |
| TE 201.35 | CASH/OTEGO ROTARY | 4.34 | 0.00 | 4.34 | |
| TE 201.36 | CASH/S.L. BOSSLER | 6,156.26 | 3,000.00 | 3,156.26 | |
| TE 201.37 | CASH/RONALD HULL | 5.28 | 0.00 | 5.28 | |
| TE 201.38 | CASH/SANDRA MC COY | 4,275.56 | 400.00 | 3,875.56 | |
| TE 201.39 | CASH/EDWARD MCKINLEY III | 11,020,96 | 4,000.00 | 7,020.96 | |
| TE 201.40 | CASH/MARLA CALABRO SCHOLARSHIP | 2,401.51 | 400.00 | 2,001.51 | |
| TE 201.41 | CASH/OTEGO OLD BOYS CLUB | 3,498.65 | 1,200.00 | 2,298.65 | |
| TE 201.43 | NEGRI | 2,050.17 | 2,000.00 | 50.17 | |
| TE 391.17 | DUE FROM TA/R LITCH | 1,500.00 | 0.00 | 1,500.00 | |
| TE 391.TA | TE DUE FROM TA | 963.00 | 0.00 | 963.00 | |
| TE 92.01 | L BACON/EXPENDABLE TRUST | 0.00 | 4.86 | 4.86 | CR |
| ΓE 92.02 | G BERKELY/EXPENDABLE TRUST | 0.00 | 4.56 | 4.56 | CR |
| TE 92.03 | N. BROOKS/EXPENDABLE TRUST | 0.00 | 506.45 | 506.45 | |
| ΓE 92.04 | C. CALLAHAN/EXPENDABLE TRUST | 0.00 | 115.80 | 115.80 | |
| ΓE 92.05 | D. CARRINGTON/EXPENDABLE TRUST | 0.00 | 534.23 | 534.23 | |
| ΓE 92.06 | CLASS OF 99/EXPENDABLE TRUST | 0.00 | 156.93 | 156.93 | |
| ΓE 92.07 | L. COLE/EXPENDABLE TRUST | 5.04 | 115.48 | 110.44 | |
| 5/07/2021 3:44 P | | | | Dogo | |

Trial Balance Report From 7/1/2020 - 4/30/2021



| Account | Description | Debits | Credits | Balance | _ |
|----------|--------------------------------------|-----------|-----------|-----------|----|
| TE 92.08 | E. CAMERON DAVIS/EXPENDABLE TRUST | 0.00 | 45.10 | 45.10 | CR |
| TE 92.09 | B. EDSON/EXPENDABLE TRUST | 0.00 | 3.23 | 3.23 | CR |
| TE 92.10 | T. HEAVNER/EXPENDABLE TRUST | 0.00 | 6.60 | 6.60 | CR |
| TE 92.11 | W. HOYT/EXPENDABLE TRUST | 0.00 | 1,475.08 | 1,475.08 | CR |
| TE 92.12 | M. HURLBURT/EXPENDABLE TRUST | 0.00 | 5,545.87 | 5,545.87 | CR |
| TE 92.13 | M. JACKSON/EXPENDABLE TRUST | 0,00 | 26.03 | 26.03 | CR |
| TE 92.14 | KELLOGG PRIZE FUND/EXPENDABLE TRUST | 0.00 | 17.87 | 17.87 | CR |
| TE 92.15 | E. KEHR/EXPENDABLE TRUST | 0.00 | 15.12 | 15.12 | CR |
| TE 92.16 | L. KISHBAUGH/EXPENDABLE TRUST | 0.00 | 51.73 | 51.73 | CR |
| TE 92.17 | R. LICHT/EXPENDABLE TRUST | 0.00 | 319.44 | 319.44 | CR |
| TE 92.18 | P. MONROE/EXPENDABLE TRUST | 0.00 | 16,138.38 | 16,138.38 | CR |
| TE 92.19 | OTEGO UNION LODGE/EXPENDABLE TRUST | 0.00 | 55.84 | 55.84 | CR |
| TE 92.20 | L. RUSS/EXPENDABLE TRUST | 0.00 | 840.18 | 840.18 | CR |
| TE 92.22 | DR. SUTTON (SAVINGS)/EXPEND. TRUST | 0.00 | 32.36 | 32.36 | CR |
| TE 92.24 | J. TAMA/EXPENDABLE TRUST | 0.00 | 2.07 | 2.07 | CR |
| TE 92.25 | M. VANGORDER/EXPENDABLE TRUST | 0.00 | 8.59 | 8.59 | CR |
| TE 92.26 | M. WILSEY/EXPENDABLE TRUST | 0,00 | 862.66 | 862.66 | CR |
| TE 92.27 | R CAMPBELL/EXPENDABLE TRUST | 0.00 | 12,13 | 12.13 | CR |
| TE 92.28 | D TUTTLE/EXPENDABLE TRUST | 0.00 | 1,762.66 | 1,762.66 | CR |
| TE 92.29 | A LEONARD/EXPENDABLE TRUST | 0.00 | 446.74 | 446.74 | CR |
| TE 92.30 | S MOWERS/EXPENDABLE TRUST | 0.00 | 5.34 | 5.34 | CR |
| TE 92.34 | F JAY TOMPKINS/EXPENDABLE TRUST | 0.00 | 194.35 | 194.35 | CR |
| TE 92.35 | OTEGO ROTARY/EXPENDABLE TRUST | 0.00 | 4.34 | 4.34 | CR |
| TE 92.36 | S.L.BOSSLER/EXPENDABLE TRUST | 0.00 | 4,156.26 | 4,156.26 | CR |
| TE 92.37 | RONALD HULL/EXPENDABLE TRUST | 0.00 | 5.28 | 5.28 | CR |
| TE 92.38 | SANDRA MC COY/EXPENDABLE TRUST | 0.00 | 4,175.56 | 4,175.56 | CR |
| TE 92.39 | EDWARD MCKINLEY III/EXPENDABLE TRUST | 0.00 | 7,020.96 | 7,020.96 | CR |
| TE 92.40 | MARLA CALABRO/EXPENDABLE TRUST | 0.00 | 2,001.51 | 2,001.51 | CR |
| TE 92.41 | OTEGO OLD BOYS CLUB/EXPENDABLE TRUST | 0.00 | 2,698.65 | 2,698.65 | CR |
| TE 92.43 | NEGRI | 0.00 | 50.17 | 50.17 | CR |
| | TE Fund Totals: | 63,455.41 | 63,455.41 | 0.00 | |
| | Grand Totals: | 63,455.41 | 63,455.41 | 0.00 | |

05/07/2021 3:44 PM Page 2/2



| Account | Description | | Debits | Credits | Balance |
|-----------|---------------------------|-----------------|-----------|-----------|-------------|
| TN 201.01 | CASH/L. BACON | | 540.59 | 0.00 | 540.59 |
| TN 201.02 | CASH/G. BERKELY | | 537,57 | 0.00 | 537.57 |
| TN 201.03 | CASH/N. BROOKS | | 750.00 | 0.00 | 750.00 |
| TN 201.04 | CASH/C. CALLAHAN | | 999.67 | 0.00 | 999.67 |
| TN 201.05 | CASH/D. CARRINGTON | | 800.00 | 0.00 | 800.00 |
| TN 201.07 | CASH/L. COLE | | 1,503.00 | 0.00 | 1,503,00 |
| TN 201.08 | CASH/E. CAMERON DAVIS | | 976.52 | 0.00 | 976.52 |
| TN 201.09 | CASH/B. EDSON | | 75.97 | 0.00 | 75.97 |
| TN 201.10 | CASH/T, HEAVNER | | 221.39 | 0.00 | 221,39 |
| TN 201.11 | CASH/W. HOYT | | 2,000.00 | 0.00 | 2,000.00 |
| TN 201.13 | CASH/M. JACKSON | | 1,438.25 | 0.00 | 1,438.25 |
| TN 201.14 | CASH/KELLOGG PRIZE FUND | | 1,129.83 | 0.00 | 1,129.83 |
| TN 201.15 | CASH/E. KEHR | | 7,313.10 | 0.00 | 7,313.10 |
| TN 201.16 | CASH/L. KISHBAUGH | | 1,471,75 | 0.00 | 1,471.75 |
| TN 201.17 | CASH/R. LICHT | | 3,229.48 | 0.00 | 3,229.48 |
| TN 201.18 | CASH/PAUL MONROE | | 3,996.35 | 0.00 | 3,996.35 |
| TN 201.19 | CASH/OTEGO UNION LODGE | | 11,403.55 | 0.00 | 11,403.55 |
| TN 201.22 | CASH/DR. SUTTON (SAVINGS) | | 468.71 | 0.00 | 468.71 |
| TN 201.23 | CASH/DR. SUTTON | | 6,099.96 | 0.00 | 6,099.96 |
| TN 201.24 | CASH/J. TAMA | | 3,985.03 | 0.00 | 3,985.03 |
| TN 201.25 | CASH/M. VANGORDER | | 561.21 | 0.00 | 561.21 |
| TN 807 | NON-SPENDABLE | | 0.00 | 49,501.93 | 49,501,93 C |
| | | TN Fund Totals: | 49,501.93 | 49,501.93 | 0.00 |
| | | Grand Totals: | 49,501.93 | 49,501.93 | 0.00 |



| Account | Description | | Debits | Credits | Balance | |
|-----------|-----------------------|----------------|-----------|-----------|-----------|----|
| V 200 | CASH | | 2,538.69 | 853.97 | 1,684.72 | _ |
| V 2002NYV | NY CLASS DEBT SERV | | 46,426.14 | 23,205.23 | 23,220.91 | |
| V 391CAP | DUE FROM CAPITAL FUND | | 2,182.45 | 1,090.44 | 1,092.01 | |
| V 630GEN | DUE TO GENERAL FUND | | 263,25 | 526.50 | 263.25 | CR |
| V 884 | RESERVE FOR DEBT | | 24,886.39 | 49,772.78 | 24,886.39 | CR |
| V 980 | REVENUES | | 0.00 | 848.00 | 848.00 | CR |
| | | V Fund Totals: | 76,296.92 | 76,296.92 | 0.00 | _ |
| | | Grand Totals: | 76,296.92 | 76,296.92 | 0.00 | |

Revenue Status Report From 7/1/2020 To 4/30/2021



| Account | Description | | Budget | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
|---------------|-----------------------|---------------|--------|-------------|----------------|----------------|------------------|
| <u>V 2401</u> | INTEREST AND EARNINGS | | 0.00 | 0.00 | 0.00 | 848.00 | -848.00 |
| | | V Totals: | 0.00 | 0.00 | 0.00 | 848.00 | -848.00 |
| | - | Grand Totals: | 0.00 | 0.00 | 0.00 | 848.00 | -848.00 |



| Account | Description | Debits | Credits | Balance | |
|---------|---------------------------------------|---------------|---------------|---------------|------|
| W 125 | PROV MADE IN FUR BUDG FOR CAP INDEB | 38,440,129.44 | 0.00 | 38,440,129.44 | |
| W 628.2 | 2010 SERIAL BOND ISSUE | 0.00 | 1,205,000.00 | 1,205,000.00 | CR |
| W 628.5 | 2012 REFUNDING 2002 & 2005 | 0.00 | 2,505,000.00 | 2,505,000.00 | CR |
| W 628.6 | 2017F REFUNDING 2010A | 0.00 | 4,580,000.00 | 4,580,000.00 | CR |
| W 683 | OTHER POST EMPLOYMENT BENEFITS (OPEB) | 0.00 | 29,806,686.00 | 29,806,686.00 | CR |
| W 687 | COMPENSATED ABSENCES | 0.00 | 343,443.44 | 343,443.44 | |
| | W Fund Totals: | 38,440,129.44 | 38,440,129.44 | 0.00 | - 33 |
| | Grand Totals: | 38,440,129.44 | 38,440,129.44 | 0.00 | |

AGREEMENT

The parties to this AGREEMENT are the Madison - Oneida Board of Cooperative Educational Services ("BOCES"), with its principal business address at 4937 Spring Road, Verona, New York 13478-0168 and the Unatego Central School District ("DISTRICT"), with its principal business address at 2641 State Highway 7, Otego, NY, 13825.

RECITALS

- A. Education Law section 1950(4) (e) provides that BOCES, as a duly constituted board of cooperative educational services, has the power and duty to employ personnel such as attorneys to carry out its program, upon the recommendation of the district superintendent; and, BOCES, upon the recommendation of its district superintendent, has employed attorneys to assist it in carrying out its program.
- **B.** DISTRICT is established as a central school district under the New York State Education Law; Section 1804 of the Education Law authorizes the board of education of a central school district to employ personnel such as attorneys to assist it in carrying out its duties; and, the DISTRICT's board of education desires to employ one or more attorneys to assist it in carrying out its duties under the Education Law.
- C. New York State General Municipal Law, Article 5-G authorizes BOCES and DISTRICT each to enter into an intermunicipal agreement to carry out any function or responsibility each has authority to undertake alone.
- **D.** BOCES and DISTRICT have undertaken a reasonable review of the cost of separately employing one or more attorneys and have determined that obtaining such services by jointly hiring one or more attorneys will afford best value to each organization.

COVENANTS

NOW, THEREFORE, in consideration of the mutual promises contained in this Agreement, and other good and valuable consideration, receipt of which is acknowledged by both parties, it is agreed as follows:

- **TERM**: The term of this AGREEMENT shall begin on July 1, 2021, and shall extend through and including June 30, 2022.
- **EMPLOYMENT OF AN ATTORNEY:** BOCES agrees that it will employ one or more attorneys duly licensed to practice law in the State of New York, whose services will be available to DISTRICT upon the terms set forth in this Agreement.
- **EQUIPMENT AND OTHER RESOURCES:** BOCES shall be responsible for providing the jointly employed attorney(s) with office space, office and support staff, equipment, supplies, and professional resources necessary to provide professional services to BOCES and DISTRICT.
- 4. <u>COMPENSATION</u>: The parties agree that the jointly employed attorney(s) shall be considered to be employed by BOCES for purposes of payroll administration, pension service reporting and all other benefits. BOCES agrees to provide DISTRICT with such information that may be necessary for DISTRICT to satisfy its reporting obligation under Education Law Section 2053.

To insure that the expense incurred by DISTRICT is proportionate to the services received by DISTRICT, the parties agree that DISTRICT will compensate BOCES on an hourly basis for work performed by the attorney(s) on behalf of DISTRICT. Specifically, DISTRICT agrees to reimburse BOCES at the rate of \$120.00 per hour for those services. For greater efficiency, the support staff employed by BOCES may include one or more paralegals and/or legal support personnel. District agrees to reimburse BOCES at the rate of \$50.00 per hour for services performed by paralegals and/or legal support personnel.

DISTRICT agrees that BOCES may require the payment in advance of out-of-pocket expenses (disbursements) such as filing fees, transcript fees, witness fees, service of process, and significant printing or copying charges.

- 5. <u>INVOICES</u>: BOCES shall provide DISTRICT with periodic invoices. The invoices shall provide a reasonably specific description of the services performed, and shall separately specify charges for professional services and charges for disbursements. DISTRICT shall remit payment to BOCES within thirty (30) days of the date of the invoice.
- **ATTORNEY-CLIENT RELATIONSHIP:** BOCES and DISTRICT are distinct entities, and, thus, each will have a distinct attorney-client relationship with any jointly employed attorney that performs services for either of them. Each jointly employed attorney shall act to maintain client loyalties and client confidences in accordance with the New York State Code of Professional Responsibility.
- 7. <u>CONFLICT OF INTEREST</u>: If circumstances arise that constitute a conflict of interest between BOCES and DISTRICT, as defined by the New York State Code of Professional Responsibility, then, as to that matter, no jointly employed attorney, and no attorney employed by BOCES or DISTRICT as staff or in-house counsel, shall represent either BOCES or DISTRICT.
- 8. PROFESSIONAL LIABILITY INSURANCE: BOCES shall maintain professional liability insurance coverage applicable to the professional services provided by the jointly employed attorney(s) to DISTRICT, in the amount of at least one million dollars. The shared cost of this insurance is reflected in the compensation arrangement established in paragraph 4. The limits and coverage of this policy shall be the parties' sole remedy in the event of loss experienced due to the culpable conduct of one or more of the jointly employed attorney(s); and, neither party shall have any obligation to indemnify the other in the event of such loss.
- 9. **NON ASSIGNMENT:** This AGREEMENT may not be assigned by either PARTY, or its right, title or interest therein assigned, transferred, conveyed or otherwise disposed of without the previous consent, in writing, of the other PARTY and any attempts to assign the contract without such written consent will be null and void.
- 10. <u>DISPUTE RESOLUTION</u>: In the event either PARTY has a dispute relating to this AGREEMENT, including but not limited to the applicability of professional standards for work undertaken by the joint employee, it shall provide written notice to the other PARTY of such dispute and include a detailed description of the nature of the dispute and proposed method of resolution. Within seven (7) calendar days of receiving such notice, the receiving PARTY shall contact the disputing party and a mutually acceptable time shall be set for the PARTIES to meet and discuss the resolution. Both PARTIES shall provide documentation or other information useful for resolution of such dispute. Both PARTIES shall make a good faith effort to resolve such dispute in a mutually acceptable and timely manner. In the event the PARTIES cannot agree

to resolve such dispute, either PARTY may exercise its right to terminate pursuant to paragraph eleven (11) of this AGREEMENT.

- 11. <u>TERMINATIONS</u>: Both PARTIES reserve the right to terminate this AGREEMENT upon providing thirty (30) days written notice to the other PARTY provided, however, that prior to providing such notice the PARTY seeking termination shall participate in dispute resolution as described in paragraph ten (10) of this AGREEMENT.
- 12. <u>NOTICES</u>: Any notices or other communications that must be given in connection with this AGREEMENT shall be in writing and shall be deemed to have been validly made or given when delivered personally or when received if properly deposited with the United States Postal Services, postage prepaid certified or registered mail return receipt requested or with a nationally recognized overnight courier service to the address set forth below:
 - (a) If to DISTRICT:

Dr. David Richards, Superintendent of Schools Unatego Central School District 2641 State Highway 7 Otego, NY 13825

(b) If to BOCES:

Mr. Scott Budelmann, District Superintendent Madison – Oneida BOCES 4937 Spring Road / PO Box 168 Verona, NY 13478 - 0168

- **HEADINGS:** Headings or titles of sections are for convenience of reference only and do not constitute a part of this AGREEMENT.
- 14. <u>FULL AGREEMENT</u>: This AGREEMENT constitutes the full agreement between the parties. This Agreement may not be amended or modified by either party except by a written agreement signed by both parties.

IN WITNESS WHEREOF, the parties have executed this AGREEMENT on the day and year written below.

| For the DISTRICT | Date |
|------------------|------|
| | |
| For the BOCES | Date |

CERTIFICATION BY SCHOOL DISTRICT BOARD CLERK

| I,, | Clerk of the Board of Education for the |
|---|---|
| Unatego Central School District, do certify that ar | AGREEMENT for certain staff attorney |
| functions between the Madison - Oneida BOCES an | d the Unatego Central School District was |
| duly approved by a majority vote of the voting streng | th of the Board of Education on |
| | |
| | |
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| CICNIATURE OF COLICOI DISTRICT DOARD OF | EDV D4 |
| SIGNATURE OF SCHOOL DISTRICT BOARD CL | ERK Date |
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| CEDTIFICATION DV DOCI | EC DO ADD OLEDIV |
| CERTIFICATION BY BOCK | S BUARD CLERK |
| I,, Clerk of the Board | of Education for the Madison - Oneida |
| BOCES do certify that an AGREEMENT for cer | |
| Madison - Oneida BOCES and the Unatego Centra | • |
| majority vote of the voting strength of the Board of Ed | |
| | : |
| | |
| | |
| | |
| SIGNATURE OF BOCES BOARD CLERK | Date |

| The | School District Board of Education |
|---|---|
| Resolution No | |
| CAREEI | JTION APPROVING THE CREATION OF A R & TECHNICAL EDUCATON PROGRAMS ENT RESERVE ACCOUNT BY DCMO BOCES |
| BOCES") has determined that it districts to establish a Career & which is to support "the replace | Ingo Madison Otsego Board of Cooperative Educational Services ("DCMO to would be in the best interests of the BOCES and its component school Technical Education Programs Equipment Reserve Fund, the purpose of ement and purchase of advanced technology equipment used in Career & Technical Education, as provided in Education Law §1950 (4)(ee) and |
| applicable Commissioner's regu | eserve will be funded in the manner required by the Education Law and lations, more specifically with allowed calculated depreciation, all quipment, and interest earned from investment of the funds in the |
| | approval for creation of the CTE Equipment Reserve by a majority of the IO BOCES component districts, which approval has been requested by be it |
| Education hereby approves the Fund by the Delaware Chenango | with NY Education Law, theSchool District Board of creation of a Career & Technical Education Programs Equipment Reserve of Madison Otsego Board of Cooperative Educational Services to be used and purchase of advanced technology equipment used in the Career & s; and be it further |
| | shall take effect immediately, and the Clerk shall transmit a certified copy BOCES District Superintendent immediately. |
| Date: | |
| Introduced by: Seconded by: | |

Voting Aye: Voting Nay: Abstained: Absent: